W3048.

Certificate No. 16225

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Thomas Griffin, of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Auscaloosa, whereby it appears that full payment has been made by the said Thomas Griffin according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provisions for the sale of the Public Lands" for the West half of the South West Quarter of Section Fifteen in Township Twenty, of Range Three West, in the District of lands, subject to sale at Tuscaloosa, Alabama, containing eighty acres, and nine hundredths of an acre: according to the afficial plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General which said tract has been purchased by the said Thomas Griffin.

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the severals acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Thomas Griffin, and to his heirs, the said tract above described.

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said Thomas Griffin, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Martin Van Buren, President of the United States of America, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the fifteenth day of March, in the year of our Lord one thousand eight hundred and thirty nine and of the Independence of the United States the sixty third.

Martin van Buren

By the President

M. Van Buren Jr. Sec'y

Hudson M. Garland, "ecorder of the General Land Office

UNITED STATES

DEPARTMENT OF THE INTERIOR

Bureau of Land Lanagement

"ashington D.C.

Mar. 16, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

SEAL

Jas. F. Homer, Chief

Tatents Section

Filed in the office of the Probate Judge on the 8 day of May, 1951 at 10:00 A.M. and recorded in Deed Record 145 on page 473 this the 5 day of June, 1951.

L.C. Walker

udge of Trobate

NO TAX DUE ON THIS INSTRUMENT