

#3251

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THE UNITED STATES OF AMERICA,  
CERTIFICATE  
No. 26790

To all to whom these Presents shall come, Greeting:  
WHEREAS Solomon Moore of Shelby County Alabama  
has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE  
LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said  
Solomon Moore

according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
~~the~~ North West quarter of the North West quarter of  
Section Twenty in Township Nineteen of range  
Two East in the District of lands subject  
to sale at Tuscaloosa Alabama containing  
forty acres and twenty six and one fourth  
hereinafter of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR  
GENERAL, which said tract has been purchased by the said Solomon Moore

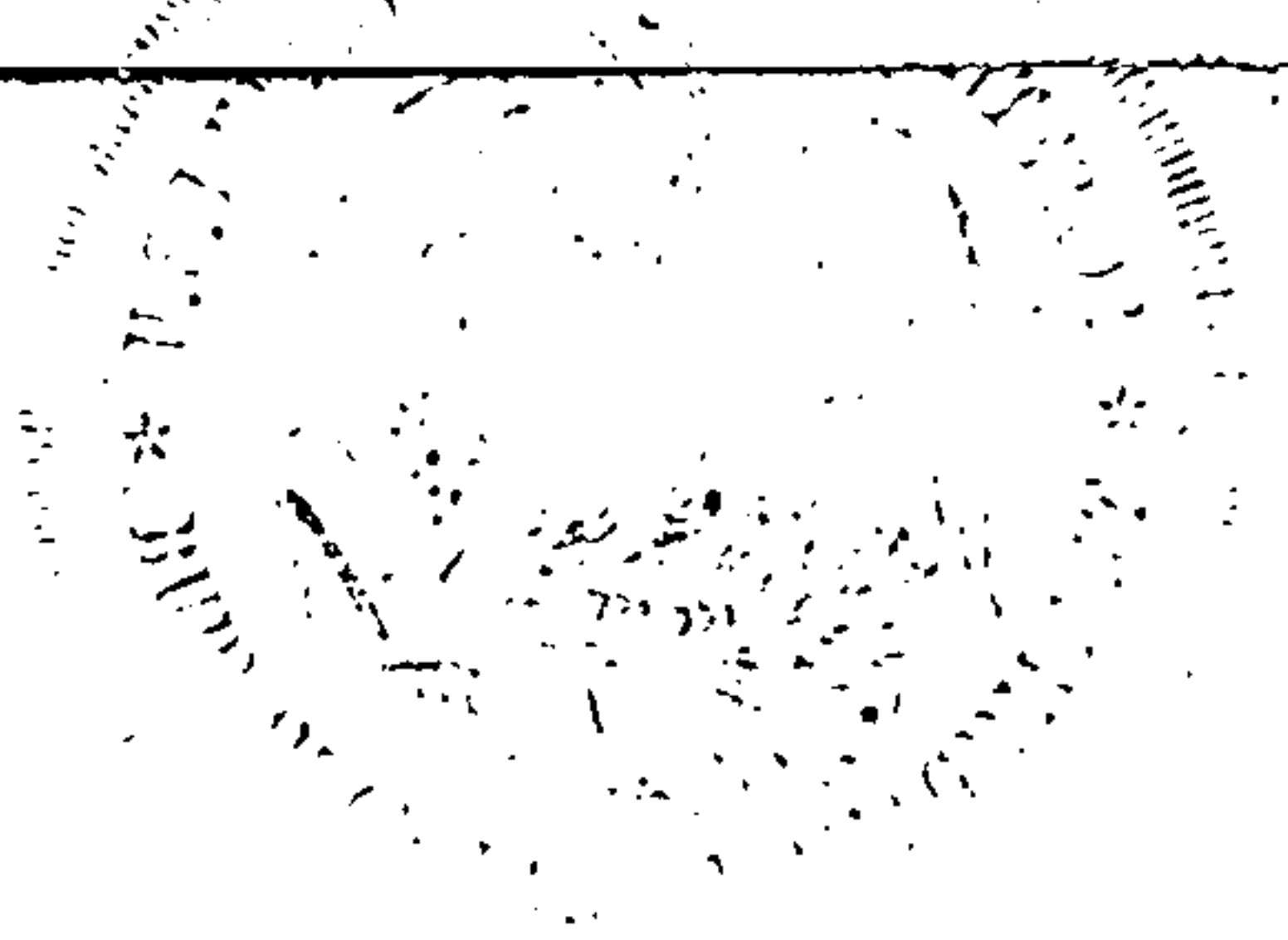
NOW KNOW YE, That the  
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress,  
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,  
unto the said Solomon Moore

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Solomon  
Moore

and to his heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and  
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

26150  
Given under my hand, at the CITY OF WASHINGTON, the first day of January  
in the Year of our Lord one thousand eight hundred and fifty two and of the  
Independence of the United States the Seventy sixth  
BY THE PRESIDENT: Millard Fillmore  
By M. F. Fillmore Sec'y.  
E. S. Terry Recorder of the General Land Office.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. APR. 19. 1951

I hereby certify that this photograph is a true copy  
of the patent record which is in my custody in this  
office.  
Bernard F. Barnall  
actg. Chief, Land Records

STATE OF ALABAMA, SHELBY COUNTY \* I, L.C. Walker, Judge of Probate, hereby certify that the within  
Patent was filed for record the 26 day of April 19 51 at 10A M. and recorded in deed  
Record Page 212 and the Mortgage Tax of ——— Deed Tax of ——— has been paid.  
L.C. Walker Judge of Probate