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# The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847.

*Richard R. Menley, late a private in Captain Martin's Company first Regiment Alabama Volunteers*

having deposited in the GENERAL LAND OFFICE a WARRANT in *his* favor, numbered *6304*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *the said Richard R. Menley and to his heirs, the south east quarter of the south west quarter of Section thirty one, in Township nineteen, of Range two east, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing forty acres and twelve hundredths of an acre.*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said *part of said* section of land, with the appurtenances thereof, unto the said

*Richard R. Menley and to his*

heirs and assigns forever.

In Testimony Whereof, I,

*James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

*Second* day of *April*

in the year of our Lord one thousand eight hundred and *fifty seven* and of the INDEPENDENCE OF THE UNITED STATES the ~~seventy~~ *eighty first*

BY THE PRESIDENT,

*James Buchanan*

By

*B. N. Jones*

Sec'y.

*J. N. Branger* Recorder of the General Land Office.

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

APR. 19. 1951

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

*Bernard F. Russell*  
actg. Chief, Patent Section

STATE OF ALABAMA, SHELBY COUNTY \* I, L.C. Walker, Judge of Probate, hereby certify that the within *Patent* was filed for record the *26* day of *April* 19*51* at *10 P* M. and recorded in *Sec 2* Record Page *291* and the Mortgage Tax of *—* Deed Tax of *—* has been paid.  
*L.C. Walker* Judge of Probate