

#3249

CERTIFICATE
No. 22009

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS

James M. Harper of Shelby County

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

James M. Harper according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

The North Half of the South East quarter of Section Thirty one in Township nineteen of Range two East of the District of Land Subject to Sale at Tuscaloosa, Alabama, containing eighty acres and twenty four hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

James M. Harper

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

James M. Harper

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Harper

and to his heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand at the CITY OF WASHINGTON, the twentieth day of September in the Year of our Lord one thousand eight hundred and thirty nine and of the INDEPENDENCE OF THE UNITED STATES the Sixty fourth



BY THE PRESIDENT:

Martin Van Buren

By

M. Van Buren Jr. Sec'y

R. M. Garland Recorder of the General Land Office.

25192



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. APR. 19, 1951

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

Bernard F. Dargall
actg. Chief of Records

STATE OF ALABAMA, SHELBY COUNTY * I, L. C. Walker, Judge of Probate, hereby certify that the within was filed for record the 26 day of April 1951 at 10 A.M. and recorded in Record Page 290 and the Mortgage Tax of ___ Deed Tax of ___ has been paid.
L. C. Walker Judge of Probate