41124

Quit Claim Deed

STATE OF A LABAMA )
TUSCALOOSA COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of one and No/100 Dollars (\$1.00), and other good and valuable consideration to the undersigned grantor, the Board of Trustees of the University of Alabama, a body corporate, in hand gaid by Montevallo Development Company, Inc., a Corporation, the receipt whereof is acknowledged, the said The Board of Trustees of the University of Alabama, a body corporate, does by these presents remise, quit claim and convey unto the said Montevallo Development Company, Inc., the following described real estate, situated in Shelby County:-

All that part of the  $SE_4^{\frac{1}{4}}$  of Section 21, Township 22, Range 3 West, which lies North of the Montevallo and Montgomery public road and North and West of Shoal Creek and East of the Montevallo and Ashville Public road, the same lying between the Montevallo and Ashville public road, and said Shoal Creek, comprising about 88 acres, more or less, and known as the John B. Wilson lands, and which is more particularly described as follows, to wit: Commencing at the NW corner of the  $NW_4^{\frac{1}{4}}$  of the  $SE_4^{\frac{1}{4}}$  of said Section thence North 89 deg. and 30 min. East a distance of 39 chains and 85 links to the NE corner of the  $NE_4^{\frac{1}{4}}$  of the  $SE_4^{\frac{1}{4}}$  of said Section, thence South 2 deg. and 30 min. East 12 chains and 62 links to the North Bank of Shoal Creek, thence down the West Bank of Said Creek with its meandering to the Montgomery public road, thence westerly 15 deg. North along the North side of said

Montgomery road 5 chains and 50 links to a stake on the North side of said road at its

With the West line of said SE4 of said Section, and thence North 2 deg. and 30 min. West along the said West line of said quarter section intersection/marked by a plank and wire fence a distance of 34 chains and 50

links to the point of beginning, the same being all the land in said SE4 of said

Section 21 lying East of the Montevallo and Ashville public road, North and

West of Shoal Creek, and North of said Montevallo and Montgomery public

TO HAVE AND TO HOLD said real estate to the said Montevallo Development Company, Inc., its successors and assigns, forever.

road, situated in Shelby County, Alabama.

IN WITNESS WHEREOF, The said The Board of Trustees of the University of Alabama has caused these presents to be executed by its Executive Committee, Hill Ferguson, as Chairman of its Executive Committee, and Gordon D. Palmer and R. E. Steiner, Jr., as Members thereof, they being duly authorized thereto, on this the 27th day of January, 1951.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF A LABAMA

BY Hill Ferguson as Chairman of its Executive Committee

BY Gordon D. Palmer, as Member of its Executive Committee

BY R. E.Steiner, Jr., As Member ofits
Executive Committee

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Laura Myrtle Payne, a Notary Public in and for said County in said State, hereby certify that Hill Ferguson, whose name as Chairman of the Executive Committee of the Board of Trustees of the University of Alabama, a body corporate, and Gordon D. Palmer and R. E. Steiner, Jr., whose names as members of the Said Executive Committee, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being

informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said body corporate.

Given under my hand and official seal, this the 27th day of January, 1951.

STATE OF ALABAMA SHELEY COUNTY

Laura Myrtle Payne Notary Public

me S. Libereby Carify that Privilege Tax has been paid on it. With-

Filed in the office of the Probate Judge on the 5th day of February, 1951 at 11:00 A.M.

by law.

On the Record 11:2 on none for the 5th day of February, 1951 at 11:00 A.M.

by law. and recorded in Deed record 143 on page 599 this the 22nd day of February, 1951.

JUDGE OF FROBATE

L.C.Walker Judge of Probate