## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

COUNTY OF FULTON

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Plantation Pipe Line Company of the Count and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County, Alabama, the receipt whereof is hereby acknowledged and for the furtherconsideration of the benefit accruing to Plantation and to the public from the construction or improvement of a public road through our lands in Shelby County, do thereby givem grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road, which right of way shall be (See below) feet in width on (see below) side of the center line of said road, as it is now loacted and staked la.. out be the State Highway Department or as much of our lands as is required to make a (see below) foot right of way across our lands, said right of way herein conveyed being more particularly described as follows, to wit:

Beginning at NE corner of NW社 of NW社, Sec. 23, T 20 S, R 4 W, and running N 89 deg. 57 min W, a distance of 161.2 feet to the point of intersection with center line of project SACP 463 at Sta. 55/50 being the point of beginning; thence Southeasterly along an 8 deg curve to the left for a distance of 278 feet to the point of ending at Sta. 52/72, the point of intersection of said centerline and Plantation Pipe Line's east property line; said strip of land shall be 50 feet wide on each side of centerline of said property above described, lying in the NW of NW Sec. 23, T 29 S, R 4 W, and contain 0.64 acre, more or less, including that part now occupied by the present road.

PARCEL II Beginning at a concrete monument established by Plantation Pipe Line Company in the SW of SW Sec. 14, T 20 S, R 3 W, and running S 1 deg 42 min E for a distance of 283.7 feet to the point of beginning and intersection with centerline ofproject SACP 463 at Station 62/11.5 feet thence N 78 deg 40 min W, a distance of 92.1 feet; thence northwesterly along a 6 deg curve to the right, a distance of 222.5 feet; thence N 65 deg 19 min W, a distance of 327.5 feet; thence northwesterly along a d deg curve to the right a distance of 273,8 feet; thence N 54 deg 22 min W, a distance of 30104 feet; thence southwesterly along a 12 deg curve to the left, a distance of 391.4 feet; thence S 78 deg 40 min W, a distance of 1004.9 feet; thence Southwesterly along a 2 deg curve to the right, a distance of 212.5 feet; thence S 82 deg 55 min W, a distance of 258.3 feet to the point of ending at Sta. 90/93, the West property line; said strip of land being 40 feet wide on each side of center line of said project with the following exception: from Sta. 67/00 to Sta. 82/00 which whall be 25 feet wide on the south side of said center line; from Sta. 75/50 to 77/00 which shall be 30 feet wide on the north side of said center line which is above described.

Said strip of land is lying in the Swa of Swa, Sec. 14, SEA of SEA, Sec. 15, Swa of SEA, Sec. 15, T 20 S, R 3 W, and contains 4.75 acres, more-or less, including that part now occupied by the preser road.

PARCEL III Beginning at Sta 91/68 of said project, the West property line of Alabama Power Compal) and east property line of Plantation Pipe Line Company; thence S 82 deg 55 min W, a distance of 163.4 feet; thence southwesterly along a 4 deg curve to the left a distance of 392.9 feet; thence s 67 deg 12 min W along centerline a distance of 20.9 feet to the point of intersection of said centerline with Plantation Pipe LineCompanY&s West property line; thence N l deg 46 min W, a distance of 19.9 feet to a concrete monument placed by Phantation Pipe Line Company's Survey; thence S 65 deg 31 min W a distance of 175.3 feet to concrete monument; thence N 87 deg 58 min W a distance of 249.6 feet to the point of ending at a concrete monument 23.8 feet north of center-|e, line of said property at Sta. 101/62.6; said strip of land is lying in the SWA of SEA, Sec. 15, T 20 S, R 3 W, and  $SE_4^1$  of  $SW_4^1$ , Sec. 15, T 20 S, R 3 W, and contained 1.26 acres, more or less, including that part now occupied by the present road.

To have and to hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction orimprovement of said road, we hereby release the county aforesaid, and all of its employees and officers, and the State of Alabama, and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changining of the buildings and/or structures located wholly or partially on the above described right of way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State "ighway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during the construction period of project for purpose of moving grantor's known thence Southwesterly along a 12° curve to the left, a distance of 391.4 feet; thence S 78° 40' W, a distance of 1004.9 feet; thence Southwesterly along a 2 curve to the right, a distance of 212.5 feet; thence S 820 55' W, a distance of 258.3 feet to the point of ending at Sta. 90/93 the West property lined; said strip of land bein 40 feet wide on each side of centerline 66 said project with the following exception: from Sta. 67/00 to Sta. 82/00 which shall be 25 feet wide on the South side of said centerline; from Sta. 75/50 to Sta. 77/00 which shall be 30 feet wide on the North side of said centerline.

Said strip of land is lying in the SWA of SEA, Sec. 14, SEA of SEA, Sec. 15, SWA of SEA, Sec. 15, T 20 S, R 3 W, and contains 4.75 acres, more or less, including that part now occupied by the present road.

Parcel III Beginning at Sta. 91/68 of said project, the West property line of Alabama Power Company and East property line of Plantation Pipe Line Company; thence S 82 55' W, a distance westify of B92.9 feet; thence S 67° 12' W along senterline a distance of 20.9 feet to the point of intersection of said centerline a/distance with Plantation Pipe Line Company's West property line; thence N 1° 46' W, a distance of 19.1 feet to a concrete monument placed by Plantation Pipe Line edged Company's survey; thence S 65° 31' W, a distance of 175.3 feet to the point of ending at a con-the act crete monument 23.8 feet North of centerline of said property at S.a. 101/62; said strip of land is lying in the SEA of SWA, Sec. 15, T 30S, R 3 W, and SEA of SEA, Sec. 15, T 20S, R 3 W, and contains 1.26 acres, more or less, including that part now occupied by the present road.

Bated October 30, 1950

S.V. Kane, Secretary

(Official Title)

""STATE OF A	CABAMA, SHEL	BY COUNTY.	inerii saame jõe niste ja võit kiri sepiste te kirjistett	e sali Albania o ostava kun piesti kai is ispinganden	ak disember persebagai di persebagai persebagai di pengebagai pengebagai di pengebagai	properties of the contract of	g i Britagi. Novak dalaming Pitella i i praculski Biganjor najadži Gaztianing syklada i Miliando se se i ga Proposi	The contract of the second sec
I, L. C.	WALKER, Judge	of Probate in and	for said Sta	te and County	, hereby certify that the w	vithin conveyance was file	d in my office at1	O o'clock A M.
on the	12	day of	· <del>·</del>	Dec	, 19 <u>50</u> , and duly r	recorded in Deed Record	135 page 402	<b></b> •
Dated	6	day of	Jan	· ·			,	•
Recording Fee	3.50	· · · · · · · · · · · · · · · · · · ·		,	•		L. C. WALKE	R, Judge of Probate

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

COUNTY OF FULTON

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Plantation Pipe Line Company of the Count and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County, Alabama, the receipt whereof is hereby acknowledged and for the furtherconsideration of the benefit accruing to Plantation and to the public from the construction or improvement of a public road through our lands in Shelby County, do hereby givem grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road, which right of way shall be (See below) feet in width on (see below) side of the center line of said road, as it is now loacted and staked out be the State Highway Department or as much of our lands as is required to make a (see below) foot right of way across our lands, said right of way herein conveyed being more particularly located described as follows, to wit:

Beginning at NE corner of NW of NW, Sec. 23, T 20 S, R 4 W, and running N 89 deg. 57 min W, a distance of 161.2 feet to the point of intersection with center line of project SACP 463 at Sta. 55/50 being the point of beginning; thence Southeasterly along an 8 deg curve to the left for a distance of 278 feet to the point of ending at Sta. 52/72, the point of intersection of said centerline and Plantation Pipe Line's east property line; said strip of land shall be 50 feet wide on each side of centerline of said property above described, lying in the NW2 of NW2, Sec. 23, T 29 S, R 4 W, and contain 0.64 acre, more or less, including that part now occupied by the present road.

ourraings and/or structures from the above described right of way. IN WITNESS WHEREOF, we have hereunto set our hands and seals fhis the 4rh day of November, 1950

WITNESS: T.M. Niblack Charles E. Graham

PLANTATION PIPE LINE COMPANY By C.R. Younts, President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF GEORGIA COUNTY OF FULTON

I, Thomas M. Niblack, a Notary Public, in and for said County in said State, hereby certify that na C.R. Younts whose name as president of the Plantation Pipe Line Company, a corporation, is signed repair to the foregoing conveyance, and who is known to me, acknowledged before me on this day, t that being informed of the contents of the conveyance, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation.

Thomas M. Niblack Notary Public, Georgia, State at Le al) My comm. expires Jan. 2, 1951

SEAL

## CERTIFICATION

I, S.V. Kane, Secretary of Plantation Pipe Line Company, do hereby certify that the following resolution was passed at a meeting of the Board of Directors held on October 2, 1950, duly called and at which there was a quorum present and voting:

RESOLVED: That the President be and he hereby is authorized to transfer to Shelby County, that Alabama, the following parcels of land for the consideration of \$1.00 for the use and benefit of the Highway Department, comprising  $6\frac{1}{2}$  acres, more or less, as follows:

Parcel I Beginning at NE corner of NW of NW, Sec. 23, T 20 S, R 4 W, and running N 89 571 W, adistance of 161.2 feet to the point of intersection with centerline of project SACP 463 at Sta. 55/50 being the point of beginning; thence Southeasterly along a 80 curve to the left for a distance of 278 feet to the point of ending at Sta. 52/72, the point of intersection of said centerline and Plantation Pipe Line's east property line; said strip of land shall be 50 feet wide on each side of centerline of said project, lying in the NW of NW Sec. 23, T 29S, R 4 W, and Contains 0.64 acre, more or less, including that part now occupied by the present road.

Parcel II Deginning at a concrete monument establihsed by Plantation Pipe Line Company in the SWa of SWa, Sec. 14, T 20 S, R 3 W, and running S 10 42' E for a distance of 283.7 feet to the point of beginning and intersection with centerline of project SACP 463 at Station 62/11.5; thence that N 78° 40' W, a distance of 92.1 feet; thence Northwesterly along a 6° curve to the right, a distance of 222.5 feet; thence N 65° 19' W, a distance of 327.5 feet; thence Northwesterly along a ............. 4° curve to the right, a distance of 273.8 feet; thence N 54° 22I W, a distance of 104.0 feet; thence Southwesterly allong a 12° curve to the left, a distance of 391.4 feet; thence S 78° 40' W, a distance of 1004.9 feet; thence Southwesterly along a 2 curve to the right, a distance of 212.5 feet; thence S 820 55' W, a distance of 258.3 feet to the point of ending at Sta. 90/93 the West property linec; said strip of land bein 40 feet wide on each side of centerline 66 said project with the following exception: from Sta. 67/00 to Sta. 82/00 which shall be 25 feet wide on the South side of said centerline; from Sta. 75/50 to Sta. 77/00 which shall be 30 feet wider on the North side of said centerline.

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Bated October 30, 1950

S.V. Kane, Secretary

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STATE OF ALA	BAMA, SHELB	Y COUNTY.			The state of the s	
" I, L. C. W	ALKER, Judge	of Probate in and	for said State and Cou	nty, hereby certify that the within conveyan	ce was filed in my office at 10	o'clock A M.,
on the	12	day of	Dec	, 19 <u>,</u> and duly recorded in De	ed Record 135 page 402	•
Dated	6	day of	Jan			•
Recording Fee \$	3 .		<b>*.</b>	•	T (1 TITAT TETED Y., J	

C. WALKER, Judge of Probate