#189

| Dollie Rasco. | · | | THE STATE OF ALABAMA SHELBY COUNTY | |
|--|--|--|---|--|
| | TO | | | Value \$2000.00 |
| Charles B. Mille | er and wife, Lecta F | . Miller | KNOW ALL MEN BY THESE I | PRESENTS: |
| _ b | · | ••••• ••••••• | | |
| | deration of | | • | |
| | —————————————————————————————————————— | | nsideration Rasso the widow of A B Ras | |
| the undersigned grantor. DQ. Rasco, the sole heir | • | | Rasco, the widow of A.B. Ras | sco, deceased and mediand |
| hand paid by Charles | s B. Miller and wife | Lecta F. Mi | ller | · |
| e receipt whereof is acknow | rledged <u>We</u> | the said Doll | ie Rasco and Leonard Rasco, | an unmarried man |
| nd during their joint ne following described real e formship 19, Range 1 E former of the south had ast and run West with eet, more or less to oad, 366 feet; run then est quarter; run then o F.F. Casseles and with eed Book 122 at page 2 onveyed hereby. Ituated in Shelby County, Ala To Have and to Hold, heir joint lives with eirs and assigns forever. And We do ovenant with the said eirs and assigns, that ree from all encumbrances; the vill, and our | lives, with remaind state, to-wit: The south ast, except one and of the southwest the North boundary the Sterrett-Columbinate East, 308 feet the North along said if Mary Casseles by 22 in the office of the said Charles B. remainder over to the control of the Sterrett over to the control of the Said Charles B. Miller and the said Charles B. | half of the one-half acr quarter of to of said sout and public roothe East boundary Dolly Rasco the Judge of Miller and whe survivor, our our our had wife Lecta have a good heirs, expenses the survivor of the survivor. | F. Miller, their lawfully seized in fee si od right to sell and convey the same xecutors and administrators, shall war | outhwest quarter of Section ginning at the Northeast tion 33, Township 19, Range of Southwest Quarter, 217 esterly direction along said of Southwest quarter of southning, being a lot conveyed, which is recorded in labama, being 18½ acres and share alike, for and defend the same to the said rant and defend the same to the said |
| | | | Lecutors and administrators, snam war | |
| • | | | hand S and sealS | |
| November | | • | • | |
| Vitnesses: | | | Dollie Rasco | (Seal |
| | · | · | Leonard E. Rasco | (Seal) |
| | | | | (Seal) |
| | | | | (Seal) |
| THE STATE OF ALABAMA, Solvey | SHELBY COUNTY | | | |
| Notary Public for | | Large | in and for said Count | ty, in said State, hereby certify that |
| Dollie Rasco and Led | • | fonogoina | ance and who | · |
| those name <u>s</u> are cknowledged before me on thi | - | | this conveyance they | known to me executed the same |
| oluntarily on the day the san | ne bears date. | | | |
| Given under my hand | d, this 2nd day of | , | November S.A. Lokey | A. D., 195Q |
| ***** CIDAME A | | | S.A. Lokey Notary Public | |
| HE STATE OF ALABAMA, S I. | MELBY COUNTY | W. S. | | |
| | | | in and for said Cour | nty, in said State, hereby certify that |
| the foregoing conveyance kn | lown to me, anneared byfor | e me this day am | i, being duly sworn, stated that | , a subscribing witness |
| | The state of the s | | | , the Grantor |
| | | | the other subscribing witness, on the | |
| | | Oof the Other w | tness, and that such other witness sul | bscribedname as a |
| vitness in | and seal, this | day of | > | A. D., 19 |
| GIVELL ULLUEL HILY HAHU | ا۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ | 20.12 | | |
| HE STATE OF ALABAMA, S | SHELBY COUNTY | <u></u> | | • |
| I, | | , | | |
| | | h. • | | id County, in said State, do hereby |
| ertify that on the | day of | · | | |
| ·~~===- | | | known to me (or made known to me) | |
| · | who, b | eing examined se | eparate and apart from the husband, to | touching her signature to the within d the same of her own free will and |
| ccord, without fear, constraint | or threats on the part of | the husband. | , acknowledged that she signed | a me same or her own tree will and |
| In Witness Whereof, I | hereunto set my hand, this | day of | | A. D., 19 |
| | • · | | ************************************** | + |
| THE STATE OF ALABAMA, S | | | | • |
| | | | by certify that the foregoing conveyar | |
| ****** *** *************************** | ANT AT | | | 1 A A 1 3 4 A 1 A 1 A 1 A 4 A 4 A 4 A 4 A 4 A 4 A |
| fice on the 5th on the | 16th day of | | | led in Volume 144, Record of Deeds |