CERTIFICATE NO. 15, 943

PATENT

53

THE UNITED STATES OF AMERICA

#611

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS Abner A. Hughes of Shelby County has deposited in the General Land Office of the "nited States, a certificate of the Register of the Land Office at uscaloosa whereby it appears that full payment has been made by the said Abner A. Hughes according to the provisions of the Acts of Congress of the 24th of April, 1820, entitled "An act making furtherprovisions for the sale of the Public Lands" for the North East quarter of the South West quarter of section Fifteen, in Township Twenty one, of Range One Last, in the Listrict of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres, and ninety five and three fourths hundredths of an acre; according to the official plat of the survey of the said Lands, returned to the General Land offfice by the Surveyor General, which said tract has been purchased by the said Abner A. Hughes.

NOW KNOW YE, that the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant , unto the said Abner A. Hughes , TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereanto belonging gunto the said Abner A. Hughes, and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the fifteenth day of March, in the year of our Lord, one thousand eight hundred and thirty nine and of the Independence of the United States the sixty third.

By the President

Martin Van Buren

198.35

By M. Van Buren Jr. Secty.

Hudson M. "arland, Recorder of the General Land Office.

UNITED STATES

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Washington D.C.

Nov. 10, 1950

I hereby certify that this photograph is a true copy of the patent record, which is in mu suctody in this office.

Seal

Jas. F. Homer, Chief, Patents Section

Filed in the office of the Probate Judgeon the 16 day of November, 1950 at 10:00 A.N. and recorded in Deed Record 143 on page 173 this the 11th day of December, 1950.

L.C. Walker

Judge of Probate

NO TAX DUE ON THIS INSTRUMENT.