RIGHT-OF-WAY DEED FOR PUBLIC ROAD #1065

•	BAMA, SHELBY COUNTY					A	• · · · · · · · · · · · · · · · · · · ·	
	L MEN BY THESE PRESI			d,	· · · · · · · · · · · · · · · · · · ·	† ·	}	
	Shelby County							one dollar (\$1:00) in
hand paid by accruing to us and	Shelby County to the public from the cons	truction or improv	ement of a p	he receipt where ublic road throu	of is hereby ack gh our lands, in S	nowledged and for Shelby County, do	the further considereby give, grant,	eration of the benefit bargain, sell and con-
ey unto	Shelby County	, its success	sors or assigns	, a right-of-way	hereinafter descri	ibed, over and acro	ss our said lands in	Shelby County, Ala.,
or a public road; w	which right-of-way shall be	30	fe	et in width on_	left	(lest) side o	f the center line of	said road, as it is now
aid right-of-way he	out by the State Highway Derein conveyed being more r	particularly describ	ed as follows,	to-wit:	•			way across our lands,
Beginning at themce N 14 feet to the	Sta. 5/50 of Pro 00' E, adistance point of ending a	ject SACP 40 of 134.3 for 134.3 for 134.8/12	64, the Seet; then, the Nor	South propercy of the property	rty line. to sterly along line.	hence N ll g a 4 curve	15° E, a dis	tance of 41.5 a distance of
5750 to Sta.	of land being 25 f 6/50 which shall 0.13 acre, more	be 30 feet	wide on	the same s	ide, lying	in the SEA of	of NWA, Sec.	xcept from Sta 15, T 20S, R
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	d To Hold by							
property by reason of all of its employ epair of said road, a of the building and/same shall be valid a	of the construction or improves and officers from all coand that said road is a benefor structures located wholly and binding on the said Stating construction period of particular construction period of particu	ovement of said roomsequential damaged it to our property or partially on the Highway Department	ges, present or is hereby administration above descriptions. The	release the Courter prospective, to itted and acknowled right-of-ward grantor hereby g	our property, ari wledged. All agray shall be in writerants permission	d all of its employed ising out of the contreements covering ting and approved with right of ingressions.	es and officers, and astruction, improver the moving, relocated the State Highward and egress to grants	the State of Alabama nent, maintenance or ing and/or changing y Department before ator's adjoining prop-
In Witness W Vitness	Whereof, we have hereunto	set our hands and	seal this the_	**************************************	day of	f	88+ 8++++ 	_; 19
	·					R.B. Davids	son	(Seal)
				·	·	Ruth M. Dav	ridson	(Seal)
		ACKNO	WITTO	AFNT FOR	INDIVIDU			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
TATE OF ALABA	AMA,			ATTRICK TOTAL				•
				а		in and for	said County in said	State hereby certify
_		•		,	•			oregoing conveyance,
nd who	known to me, ac	knowledged before	e me on this c					
	on the day the same bears	date.	1	•		•	•	
Given under :	my hand this	day of.			, A.D., 19			•
			R.B. Davidson Ruth M. Davidson					
			,	· · · · · · · · · · · · · · · · · · ·	- u u u		al Title)	
		ACI	CNOWLE	DGMENT	FOR WIFE			
TATE OF ALABA	AMA,	(COUNTY.				• •	
I,		· · · · · · · · · · · · · · · · · · ·	· 	, a <u> </u>		in and for said S	tate and County, de	hereby certify that
n	day of		, 19.	, came bef	ore me the within	named		
nown to me to be this gnature to the with usband.	the wife ofhin conveyance, acknowledg	ed that she signed	the same of	her own free w	_, who being examill and accord an	mined separately and without fear, co	nd apart from her honstraint or threats	usband, touching her on the part of her
In Witness he	ercof, I hereunto set my han	d this the	•	day of		, 19	······································	
					······································	/ ^ #-:-	al Title)	
		A CITATORI	TIT TITLE	ביאים אים			ar ritiej	·
TATE OF ATADA	A TA AT A		COUNTY.	ENI FUR	CORPORAT	LUL		•
IAIE OF ALADA	AMA,		JOON II.			in and for sa	id County in said	State, hereby certify
1at				whose name	e as		of the	Duce, northly
	ay that, being informed of							o me, acknowledged ly for and as the act
		day of	ı	······································	, A.D., 19		•	
f said corporation.	by hand this		•					
f said corporation.	by hand this			u / 1 '	······································	······································	······································	
f said corporation.	by hand this				-			
f said corporation. Given under l				<u></u>		(Officia	al Title)	
Given under l	AMA, SHELBY COUNTY.		and Counter	herehv cortif. Al-	of the within a		· · · · · · · · · · · · · · · · · · ·	
Given under l TATE OF ALABA I, L. C. WAL	AMA, SHELBY COUNTY. LKER, Judge of Probate in	and for said State		_		veyance was filed in	my office at 11:	00_o'clockM.,
Given under l	AMA, SHELBY COUNTY. LKER, Judge of Probate in Oday of	and for said State	ctober	_, 19 <u>_50</u> , and			my office at 11:	OO_o'clockM.,