POWER OF ATTORNEY

#50

STATE OF ALABAMA

TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS, That I, Paul Nickerson, as Transferee of Asa Cranford, as Mortgagee, in mortgaged from William A. Nolen, Mortgage Book 198, Page 181, do hereby constitute and appoint L.C. Walker, of Columbiana, Alabama, my true and lawful attorney, for me and in my name and behalf, to mark paid and satisfied of record, on the margin of the record of that certain mortgage executed on the 27th day of December, 1946, by William A. Nolen to Asa Cranford, securing the sum of \$4,500.00, which said mortgage is recorded in on page the Probate Office of Shelby County, Alabama, in Mortgage Record Vol. 198,/Fage 181, giving and granting unto my said attorney full power and authority to do and perform all acts necessary and proper to effectuate all or any part of the premises; hereby ratifying and confirming whatsoever my said attorney shall and may do in the premises by virtue thereof.

Witness my hand this the 3 day of ctober, 1950.

Paul Nickerson, M.D. (L.S.)
As transferee of Asa Cranford, Mortgagee

STATE OF ALABAMA

TALLADEGA COUNTY

I, J.A. Robinson, a Notary "ublic in and for said State and County, hereby certify that Dr. Paul Nickerson whose name is signed to the forego ng power of attorney and who is known to me, acknowledged before me on this day that being informed of the contents of the Power of Attorney he executed the same voluntarily on the day the same bears date.

Liven under my hand and seal, this the 3 day of October, 1950.

J. A Robsinson, Notary Public, Talladega County, Ala.

Filed in the office of the Probate Judgeon the 5 day of October, 1950 at 8:00 A.M. and recorded in Deed Record 143 on page 14 this the 5 day of October, 1950.

L.C. Walker, Judge of Probate.

NO TAX DUE ON THIS INSTRUMENT.