
(No Federal Stamps Cancelled on this Deed)

4481

D E E D

STATE OF ALABAMA

COUNTY OF SHELBY

FOR AND IN CONSIDERATION of the payment of Fifty and No/100 Dollars (\$50.00) to the SHELBY IRON COMPANY OF ALABAMA, a corporation, by James A. Brasher, the receipt of which is hereby acknowledged, the Shelby Iron Company of Alabama does hereby grant, bargain, sell and convey to James A. Brasher, the following property located, lying and being in Shelby County, Alabama, to-wit:

Lots Number Seven (7) and Eight (8) in Block 72, according to Safford's survey of the town of Shelby, as recorded in the office of the Probate Court of said County.

TO HAVE AND TO HOLD unto the said James A. Brasher, his heirs and assigns, forever.

And the Grantor does for itself, its successors and assigns, covenant with the said James A. Brasher, his heirs and assigns, that it is lawfully seized in fee simple of the said Premises; that they are free from any encumbrances, and that it has a good right to sell and convey the same; that it will and its successors and assigns shall warrant and defend the same unto the said James A. Brasher, his heirs and assigns against the lawful claims of all persons.

IN WITNESS WHEREOF, the Shelby Iron Company of Alabama, by its officers thereunto duly authorized, has executed this conveyance this 22nd day of November, 1948.

ATTEST:
W.K. Clements
Secretary

SHELBY IRON COMPANY OF ALABAMA

BY A.P. Bush, Jr.
P R E S I D E N T

STATE OF ALABAMA

MOBILE COUNTY

I, Tom St John, a Notary Public in and for said County, in said State, hereby certify that A.P. Bush, Jr., whose name as President of Shelby Iron Company of Alabama, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of November, 1948.

Tom St. John,
Notary Public
TOM ST. JOHN
NOTARY PUBLIC
MOBILE COUNTY, ALA.
MY COMM. EXPIRES AUG 28, 1950

Filed in the office of the Probate Judge the 16th day of June, 1950 at 11 o'clock A.M. and recorded in the Deed Record 142 on page 214 on this the 17th day of June, 1950.

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$.50 Privilege Tax
has been paid on the with-
in instrument as required
by law.

L. C. WALKER,
JUDGE OF PROBATE

L.C. Walker,

Judge of Probate