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THE UNITED STATES OF AMERICA

#2941

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CERTIFICATE No. 26449

To all to whom these Presents shall come, Greeting: WHEREAS, John Harkins of Shelby County, Alabama has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at Tuscaloosa, whereby it appears that full payment has been made by the said John Harkins according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands," for the West half of the North west quarter, of Section Four, in Township Twenty-Two of Range Two West in the District of lands subject to sale at Tuscaloosa, Alabama containing Eighty acres and seventeen and a half hundredths of an acre. according to the official plat of the survey of the said lands, returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been purchased by the said John Harkins, NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John Harkins and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John Harkins and to his heirs and to his heirs and assigns forever,

IN TESTIMONY WHEREOF, I, Millard Fillmore PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of January in the Year of our Lord one thousand eight hundred and fifty two and of the INDEPENDENCE of the UNITED STATES the Seventy sixth.

BY THE PRESIDENT: Millard Fillmore

By: M. P. Fillmore Sec'y.

E. L. Terry Recorder of the General Land Office.

UNITED STATES

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON, D. C. JUL 1 1946

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

Jas. F. Homer

Acting Chief, Patents Division

(SEAL)

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Filed in the office of the Probate Judge on the 28th day of February, 1950 at 10 A. M. and recorded in Mortgage Record 212 on page 379 on this the 8th day of March, 1950.

L. C. Walker,

Judge of Probate.

STATE OF ALABAMA
SHELBY COUNTY
L. C. WALKER,
JUDGE OF PROBATE
None
has been paid on this with-
in instrument as required
by law.

