STATE OF ABBAMA,

COUNTY OF JEFFERSON

#2760 108058

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Southern Cement Company a corporation, for and in consideration of the sum of One and no/100 Dollars to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to saidAlabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time upon, and counter-poise wires or other counter-poise conductors under, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Albama Power Company, over and across the lands of which it is hereinafter described as being a part, said survey to determine theboundaries of said strip, together with all the rights and privileges necessary or con enient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clearl all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: The northwest quarter of northwest quarter of section 19, Township 22 South, Range 2 West, the southeast quarter of northeast quarter of Section 24, Township 22 South, Range 3 West.

Said strip is approximately described as follows: Commence at the NW corner of the NW¼ of NW¼ of section 19, Township 22 South, Range 2 West, and run south along the west boundary line of said NW¼ of NW¼ for a distance of 64 feet to a point; Said point being the point of beginning of the first portion of right of way herein described. Thence from said point of beginning, 25 feet on each side of a center line and the continuations thereof, turn an angle of 87 degrees 17 minutes to the left and run south 86 degrees and 00 minutes East for a distance of 1337 feet to a point on the East boundary of Grantor's land, said point being the end of the first portion of right of way herein described; Commence agains at the NW corner of the NW¼ of NW¼ of Section 19, Township 22 South, Range 2 West, and run South along the West boundary line of said NW¼ of NW¼ for a distance of 64 feet to a point; thence turn an angle of 87 degrees 17 minutes to the left an run south 86 degrees 00 minutes East for a distance of 784.5 feet, more or less, to a point; said point being the point of beginning of the second portion of right of way herein described; Thence from said point of beginning, 25 feet on each side of a center line and the continuations thereof, turn an angle of 120 degrees and 51 minutes to the right and run south 34 degrees 51 minutes West for a distance of 1416 feet, more or less, to a point on the west boundary line of the NW¼ of NW¼ of Section 19,Township 22 South, Range 2 West, said point being the end of the second portion of right of way herein described. Commence again at the NW corner of the NW¼ of NW¼ of Section 19, Township 22 South, Range 2 West and run south along the west boundary of said NW¼ of NW¼ for a distance of 64 feet to a point; thence turn an angle of 87 degrees 17 minutes to the left and run south 86 degrees 00 minutes east for a distance of 784.5 feet more or less to a point thence turn an angle of 120 degrees 51 minutes to the right and run south 34 degrees 51 minutes west for a distance of 1480 feet to a point; said point being the point of beginning of the third portion of right of way herein described; thence from said point of beginning, 25 feet on each side of a center line and the continuations thereof, continue south 34 degrees 51 minutes west for a distance of 1136 feet, more or less,to a point in the SE¼ of NE¼ of Section 24, Township 22 South, Range 3 West.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF the said Southern Cement Company has caused this instrument to be executed in its name by George C. Walter as its President, and attested by C.D. Shaw, Jr. its ass't Secretary and its corporatie seal to be hereto affixed, on this the 14th day of September. 1949.

Southern Cement Company.

Attest. C.D. Shaw Jr. Ass't secretary. By. George Walter its President.

STATE OF ALABAMA,

COUNTY OF JEFFERSON,

I, Mabel Harrison a Notary Public in and for said County in saidState, hereby certify that George C. Walter whose name is President of Southern Cement Company a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of September. 1949.

Mabel Harrison Notary Public.

STATE OF ALABAMA SHELBY COUNTY I hereby certify that the within Mortgage Tax $ 50 has been paid on this instrument as required by law. L. C. WALKER, JUDGE OF PROBATE

Filed in the office of the Judge of Probate on the 15 day of Feb. 1950. at 8 A.M. and recorded in deed record 141 page 347 on this the 24 day of Feb. 1950.

L.C. Walker, Judge ofProbate.