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STATE OF ALABAMA,

COUNTY OF JEFFERSON,

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Southern Cement Company, a corporation, for and in consideration of the sum of One and no/100 Dollars to it in hand paid by Alabama Power Company, a corporation the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith, from time to time upon, and counter-poise wires or other counter-poise conductors under, a strip of land 50 fifty feet in width, as said strip is now located by the final location survey thereof heretofore made by said Alabama Power Company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other and other obstructions on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip and the right to install maintain and use anchors and guy wires on land adjacent to said strip, However such grant is limited to the interest which the said grantor now has or may subsequently have in and to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows;

The northeast quarter of northeast quarter of Section 24, Township 22 south, Range 3 West and the northeast quarter of northwest quarter of Section 19, Township 22 South, Range 2 West.

Said strip is approximately described as follows;

Commence at the northeast corner of the Section 24, Township 22 South, Range 3 West and run south along the east boundary line of said Section 24 for a distance of 6 $\frac{1}{2}$ feet to the point of beginning of the right of way herein described, from said point of beginning turn an angle of 92 degrees 43 minutes to the right and 25 feet on each side of a center line and the continuations thereof; run north 86 degrees 00 minutes west for a distance of 132 $\frac{1}{4}$ feet more or less to the west boundary line of the grantor's property, also at the above said point of beginning, turn an angle of 87 degrees 17 minutes to the left and run south 86 degrees 00 minutes east for a distance of 133 $\frac{1}{4}$ feet to the point of beginning of the second parcel of right of way herein described, 25 feet on each side of a center line and the continuations thereof, run on south 86 degrees 00 minutes east for a distance of 133 $\frac{1}{4}$ feet to a point on the east boundary line of the grantor's land.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Cement Company has caused this instrument to be executed in its name by George C. Walter as its President, and attested by C. D. Shaw, Jr. its Secretary, and its corporate seal to be hereto affixed, on this the 27 day of October, 1949.

Southern Cement Company.

By George Walter Its President.

Attest C.D. Shaw, Jr.

STATE OF ALABAMA,

COUNTY OF JEFFERSON

I, J.C. Waldrop a Notary Public, State of Ala. at large in and for said County in said State, hereby certify that George C. Walter whose name is President of Southern Cement Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27 day of October, 1949.

STATE OF ALABAMA

J.C. Waldrop, Notary Public State of Large

Filed in the office of the Judge of Probate on the 15th day of Feb. 1950. at 8 A.M. and recorded in ~~the~~ ^{the} ~~records~~ ^{records} ~~of~~ ^{of} ~~the~~ ^{the} ~~Probate~~ ^{Probate} Court. ~~has been paid~~ ^{has been paid} ~~in full~~ ^{in full} ~~which~~ ^{which} ~~is~~ ^{is} ~~required~~ ^{required} in instrument as required.

L.C. Walker, Judge of Probate, by law.

L.C. WALKER
JUDGE OF PROBATE

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