424

No Federal Stamps Cancelled on this Deed.

| Sam Brown and wife, Mamie Brown | THE STATE OF ALABAMA |
|--|--|
| TO | SHELBY COUNTY |
| Lenada Cunningham and husband, John Cunningham, | KNOW ALL MEN BY THESE PRESENTS: |
| That for and in Consideration of twenty five & 00/100- | |
| to the undersigned grantor s, Sam Brown and wife, Mamie Brown | DOLLARS |
| in hand paid by Lenada Cunningham and husband, John Cunningham and husband, John Cunningham the receipt whereof is acknowledged we the said Sam Brown | |
| do grant, bargain, sell and convey unto the said Lenada Cunningham | and John Cunningham |
| the following described real estate, to-wit: One acre of land situated of section 8, Township 21, Range 12 East, described as north west quarter of north east quarter of said Section the south line of said forty 180 feet, to a point of be 70 yards, thence west 70 yards, thence south 70 yards, | follows: Commence at the south east corner of said on 8, Township 24, Range 12 East and run west along the eginning of the lot herein conveyed, thence run north |
| | , |
| | OE ALABAMA |
| | STATE OF COUNTY that SHELBY COUNTY TAX |
| situated in Shelby County, Alabama. To Have and to Hold, To the said Lenada Cunningham and descriptions. | John Cunningham, their \$50 siden in the required |
| heirs and assigns forever. | in instrument C. WALKER |
| And we do, for ourselves and for our covenant with the said Lenada Cunningham and John | • |
| heirs and assigns, that <u>we are</u> | lawfully seized in fee simple of said premises; that they are |
| | od right to sell and convey the same as aforesaid; that |
| will, and our heirs, ex Lena Cunningham and John Cunningham, their | recutors and administrators, shall warrant and defend the same to the said heirs and assigns forever, against the lawful claims of all persons. |
| | hands and seal S, this 20th day of |
| <u>August</u> , 19_38 | • |
| Witnesses: | Sam Brown (Seal) |
| | Mamie Brown (Seal) |
| · | (Seal) |
| THE STATE OF ALABAMA, SHELBY COUNTY | |
| I, ——Grace Carter | · |
| a Notary Public Sam Brown and wife Mamie Brown | in and for said County, in said State, hereby certify that |
| Sam Brown and wife, Mamie Brown whose name Same are signed to the foregoing conveya | nce, and whoknown to me |
| acknowledged before me on this day that, being informed of the contents of voluntarily on the day the same bears date. | |
| voluntarily on the day the same bears date. Given under my hand, this 20th day of August | _ |
| Given under my mand, und | Grace Carter, Notary Public |
| THE STATE OF ALABAMA, SHELBY COUNTY | · · · · · · · · · · · · · · · · · · · |
| I, | |
| a | a subscribing witness |
| to the foregoing conveyance, known to me, appeared before me this day, and | l, being duly sworn, stated that, the Grantor |
| voluntarily executed the same inpresence, and in the presence of attested the same in the presence of the Grantor, and of the other with | |
| witness inpresence. Given under my hand and seal, thisday of | A. D., 19 |
| THE STATE OF ALABAMA, SHELBY COUNTY T. Grace Carter | • |
| aNotary Public | in and for said County, in said State, do hereby |
| certify that on the 20th day of August | , 19 <u>38</u> , came before me the within named |
| Mami e Brown Sam Brown who, being examined se | known to me (or made known to me), to be the wife of the within named parate and apart from the husband, touching her signature to the within |
| deedwno, being examined se | parate and apart from the husband, touching her signature to the within, acknowledged that she signed the same of her own free will and |
| accord, without fear, constraint or threats on the part of the husband. | |
| In Witness Whereof, I hereunto set my hand, this 20th day of | August A. D., 19 38 Grace Carter, Notary Public |
| | arace career, incourt - notice |
| | |
| THE STATE OF ALABAMA, SHELBY COUNTY I. I. C. WALKER, Judge of the Probate Court of said County, hereby | contifue that the foregoing conveyance were filed for registration in this office |
| | |
| I, L. C. WALKER, Judge of the Probate Court of said County, hereby | ebruary , 19.50 . |