

\$1.55 stamp

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STATE OF ALABAMA,
COUNTY OF JEFFERSON,

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Little Gem Coal Company a corporation, for and in consideration of the sum of Two Hundred and No/100 (\$200.00) Dollars to it in hand paid by Alabama, Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith, from time to time, upon, and counter-poise wires or other counter-poise conductors under, a strip of land fifty feet in width, as said strip is now located by the final location survey thereof heretofore made by said Alabama Power Company, overand across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purpose above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger thees adjacent which now or may hereafter injure or indanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

The north one-half of northeast quarter of Section 32, Township 21 South, Range 3 West.

Said strip is approximately described as follows. Commence at the Northeast corner of Section 32, Township 21 South, Range 3 West; thence run south along the east boundary line of Section 32 for a distance of 747 feet to the point of beginning of right of way herein described; thence from said point of beginning 25 feet on each side of the following described center line and the continuations thereof, turn an angle of 88 degrees 00 minutes to the right from the section line, and run south 86 degrees 22 minutes west for a distance of 2650.3 feet to a point on the west boundary line of grantor's land.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantees may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Little Gem Coal Company has caused this instrument to be executed in its name by J. Molton Smith Jr. as its President, and attested by O.G. Robinson, its Secretary, and its corporate seal to be hereto affixed, on this the 21 day of November, 1949.

Attest; Roy Robinson. Secretary.

STATE OF ALABAMA,

COUNTY OF JEFFERSON,

I, M. Pauline Montgomery, a Notary Public in and for said County in said State, hereby certify that J. Molton Smith whose name as President of Little Gem Coal Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of November, 1949.

M. Pauline Montgomery,
Notary Public, Jefferson County, Alabama.
My commission expires March 8, 1950.
Bonded by The Employers Liability Assurance Corp.

Filed in the office of the Judge of Probate on the 21 day of Dec. 1949, at 10 A.M. and recorded in deed record 111, on page 77, on this the 21 day of Dec. 1949.

L.C. Walker, Judge of Probate.