

STATE OF ALABAMA, )  
 )  
 SHELBY COUNTY. )

#429.

\$.55 Federal Stamps cancelled on this deed.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Two Hundred Seventy-five (\$275.00) Dollars to the undersigned Leonard & Company (Incorporated), a corporation, in hand paid by E.R. Lewis, receipt of which is hereby acknowledge, the said Leonard & Company (Incorporated) does hereby grant, bargain, sell and convey to and unto the said E.R. Lewis the following described real estate, situate in Shelby County, Alabama, to-wit:

THAT Certain parcel of land, situate in the Southwest (SW $\frac{1}{4}$ ) Quarter of the Southwest (SW $\frac{1}{4}$ ) Quarter of Section Thirteen (13), Township Twenty (20), Range Three (3), West, in Shelby County, Alabama, particularly described as follows: Commence on the South line of said Southwest (SW $\frac{1}{4}$ ) quarter of the Southwest (SW $\frac{1}{4}$ ) Quarter at the point of its intersection with the East line of Birmingham-Montgomery Highway, and run east, along the South line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, three hundred forty (340) feet; thence north, and parallel with the East line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, one hundred twenty-five (125) feet; thence west, and parallel with said South line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, to the East line of said Birmingham-Montgomery Highway; thence northerly, along the East line of said Birmingham-Montgomery Highway, two hundred (200) feet; thence east, and parallel with said South line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, four hundred thirty-five (435) feet to the point of the beginning of the parcel of land hereby conveyed; run thence west, and parallel with said South line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, four hundred thirty-five (435) feet to the East line of said Birmingham-Montgomery Highway; thence northerly, along the East line of said Birmingham-Montgomery Highway one hundred (100) feet; thence east, and parallel with the South line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, to a point north of the point of beginning; thence south, and parallel with the East line of said Southwest (SW $\frac{1}{4}$ ) Quarter of Southwest (SW $\frac{1}{4}$ ) Quarter, to the point of beginning; except all easements for public roads and other easements of record; together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD To and unto the said E.R. Lewis, his heirs and assigns.

And the said Leonard & Company (Incorporated) does, for itself and for its successors, covenant and agree to and with the said E. R. Lewis, his heirs and assigns, that it is lawfully seized and possessed of the aforegranted real estate; that it has a good right to sell and convey the same, as aforesaid; that the same is free from all liens and incumbrances; that it will, and its successors shall, forever warrant and defend

the title to the same to and unto the said E. R. Lewis, his heirs and assigns, against the lawful claims of all persons whomsoever.

It is expressly agreed and understood that the warranties herein contained are made as of the 26th day of February, 1946, except as to acts done or suffered to be done by the grantor herein.

IN WITNESS WHEREOF, The name of the said Leonard & Company (Incorporated) is hereto signed by its President, Edmund Leonard, attested by its Secretary, A. L. Leonard, who also affixes its corporate seal, and both of whom are duly authorized thereunto, on this the 23 day of September, 1948.

STATE OF ALABAMA  
SHELBY COUNTY

LEONARD & COMPANY ( INCORPORATED)

BY Edmund Leonard Its President.

ATTEST: A. L. Leonard, Its Secretary.  
STATE OF ALABAMA  
JEFFERSON COUNTY.

I hereby certify that  
\$ 50 Privilege Tax  
has been paid on the within  
instrument as required  
by law.

L. C. WALKER,  
JUDGE OF PROBATE

I, L. J. Clark, a Notary Public in and for said County, in said State, hereby certify that Edmund Leonard and A. L. Leonard, whose names, as President, and Secretary, respectively, of Leonard & Company ( incorporated), a corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23rd day of September, 1948.

L.J. Clark,  
Notary Public,

Filed in the office of the Judge of Probate on the 28th day of Oct. 1949, at 11 A.M. and recorded in Deed record 139, page 391, on this the 10th day of Nov. 1949.

L.C. Walker,  
Judge of Probate.

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