STATE OF ALABAMA 3.30 Fed. Stamps. Value Not#3,000.00 SHELBY COUNTY

WHEREAS, FROZEN FOODS SERVICES, INC., at a meeting of its Board of Directors duly held on the 21st day of June, 1946 gave to its president or Vice-President authority and power to sell, exchange or otherwise dispose of any part or all of the properties at any time owned by it upon such terms and conditions as either said President or Vice-President may consider proper; and

WHEREAS, John L. Frothingham, the President of Frozen Foods Services, Inc., entered into a contract on July 15, 1949 for the sale of substantially all the Company's assets loca ed at Columbiana, Alabama, to J. B. Greer, J. H. Camp, John L. McDonald and S. T. Camp; and

WHEREAS, the Board of Directors of said Company have duly approved and ratified the action of the said President in entering into said contract.

NOW, THEREFORE, for and in consideration of the premises and of the sum of Five Hundred and No/100 (\$500.00) Dollars and other good and valuable consideration to Frozen Foods Services, Inc., (hereinafter referred to as the Grantor") in hand paid by J. B. Greer, J. H. Camp, John L. McDonald and S. T. Camp (hereinafter referred to as the "Grantees"), receipt whereof is hereby acknowledged, the said grantor does hereby grant, bargain, sell and convey unto the said Grantees the following described real estate, situated in the City of Columbiana, Shelby County, Ala, to-wit:

Begin at the northeast corner of the SE<sup>1</sup><sub>4</sub> of the NE<sup>1</sup><sub>4</sub> of Section 26, Township 21 South, Range 1 West; thence south along the section line two hundred sixty-four feet (264') to a point where the section line intersects the back (north) edge of the sidewalk on the north side of EAST COLLEGE STREET, COLUMBIANA: from said point run south 61° 30' west two hundred sixty-nine feet (269') to a point; thence run south 86° 30' west, two hundred twenty-four and fifteen-hundredths feet (224.15') to a point near the northwest corner of the intersection of main Street and West College Street, said point being on the west line of Main Street and three feet (31) south of the north line of West College Street; thence along west College Street, run south 86° 30' west three hundred twenty-five feet (325') to a point; thence along West College Street, Columbian, run north 72° west one hundred fifty-five and eight-tenths feet (155.8') to the point of beginning.

From said point of beginning; thence run north 15° east two hundred fifty-six feet (256') to a fence, thence north 76° and 41' west and along said fence one hundred ten feet (110); thence south 15° west two hundred forty-sevennfeet (247') to the north line of West College Street; thence south 72° east one hundred ten and thirty-six-hundredths, feetn(110.36') to the point of beginning, being in the SE of the NE of Section 26, Township 21 South, Range 1 West, containing .65 acres, more or less, and being situated in Columbiana, Shelby County, Alabama.

The above described land being the easterly one-hundred-ten foot portion of that conveyed to JOEL CHANDLER by Mrs. M. E. MASON by warranty deed recorded in Deed Book 100, Page 311, in the office of the Judge of Probate, Shelby County, Alabama.

The above described property being also the easterly one-hundred-ten foot portion of that conveyed by MYRA V. CHANDLER TO ELLA SIMMONS by warranty deed recorded in Deed Book 114, page 150 in the office of the Judge of Probate, Shelby County, Alabama.

TO HAVE AND TO HOLD said described property unto the said Grantees, their heirs, successors and assigns forever, and the said Grantor does for itself and its successors and assigns covenant with the said Grantees that it is lawfully seized in fee dimple of said premises, that they are free from all encumbrances except ad valorem taxes for the tax year beginning October 1, 1948, that it has a good right to sell and convey the same as aforesaid and that if will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs successors and assigns, forever against the lawful claims of all persons except those claiming under said ad valorem taxes.

IN WITNESS WHEREOF, the said FROZEN FOODS SERVICES, INC., has caused this instrument to be executed by John L. Frethingham, its President, and its corporate seal to be affixed and duly attested by B. A. Monaghan, its Secretary, this the 17th day of August, 1949.

FATTEST

B. A. Monaghan Secretary (SEAL)

FORZEN FEODS SERVICES, INC.

By John L. Frothingham

President

STATE OF ALABAMA

JEFFERSON=COUNTY

I, Annie H. Evans, a Notary Public in and for said county in said State, hereby certify that John L. Frothingham whose name as President of the Frozen Foods Services, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 1949.

NOTARIAL SEAL

Annie H. Evans Notary Public

FILED in the office of Probate Judge on the 20th day of August, 1949 at 3 P. M. and recorded in Deed Record 139

page 167 on the 22nd day of August, 1949.

L. C. Walker

Judge of Probate

