

40-58

105814

STATE OF ALABAMA

COUNTY OF JEFFERSON,

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Alabama Mineral Land Company, a corporation, for and in consideration of the sum of One and no/100 Dollars (\$1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama power Company its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attate wires to said poles and towers upon, over and across the following described land situated in Shelby County, Alabama.

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Sectin 28 , Township 18, Range 1 W.

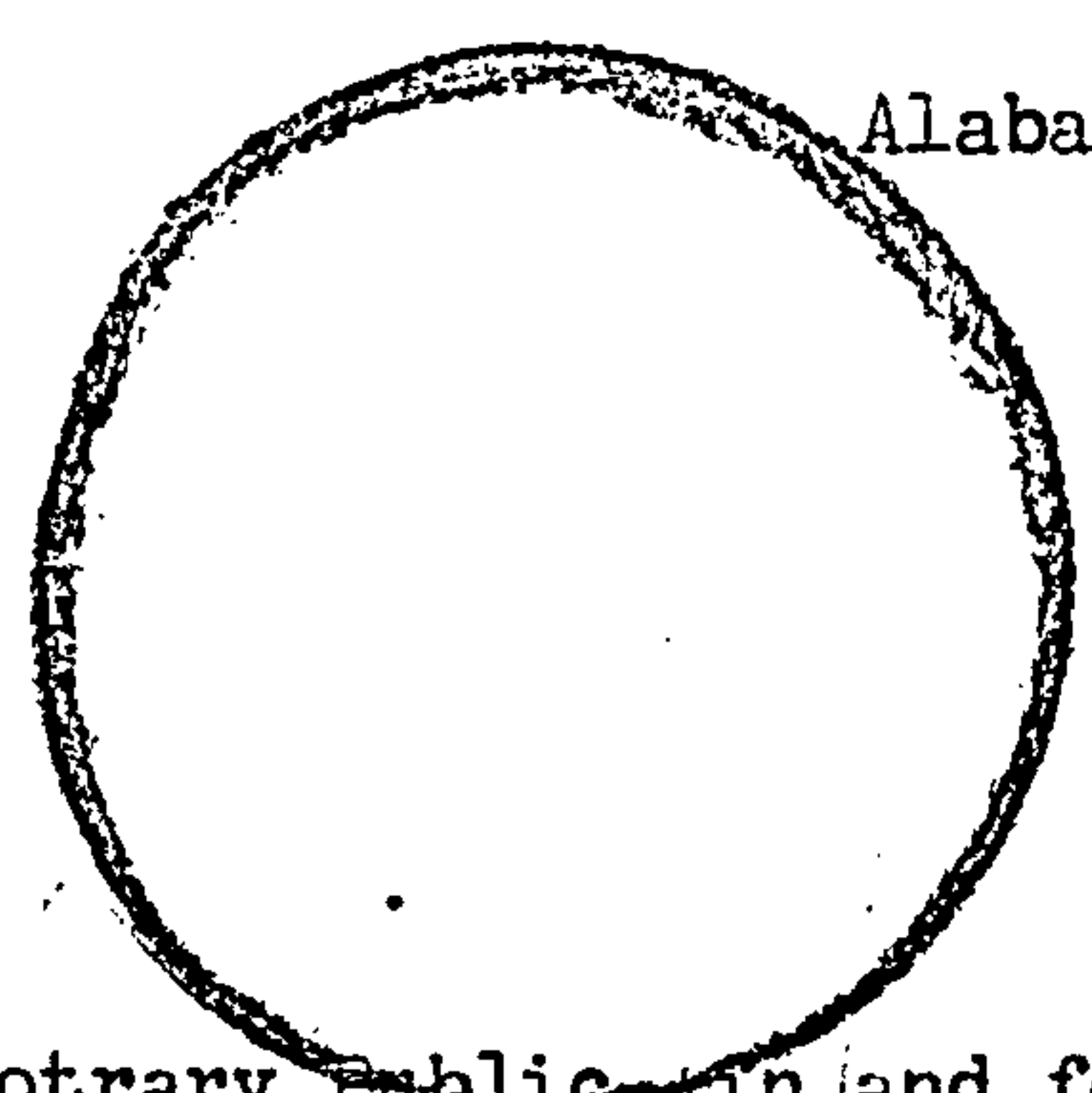
In the event it becomes necessary or desirable for Alabama Power Company tomove its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall rlocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or conveneint for the full enjoyment of use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injur or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Alabama ~~Power~~ Mineral Land Co. has caused this instrument to be executed in its name by J.R. Oden, as its President and attested by Andrew C. Ramsay, its Secretary, and its corporate seal to be affixed, on this the 27th day of June, 1949.

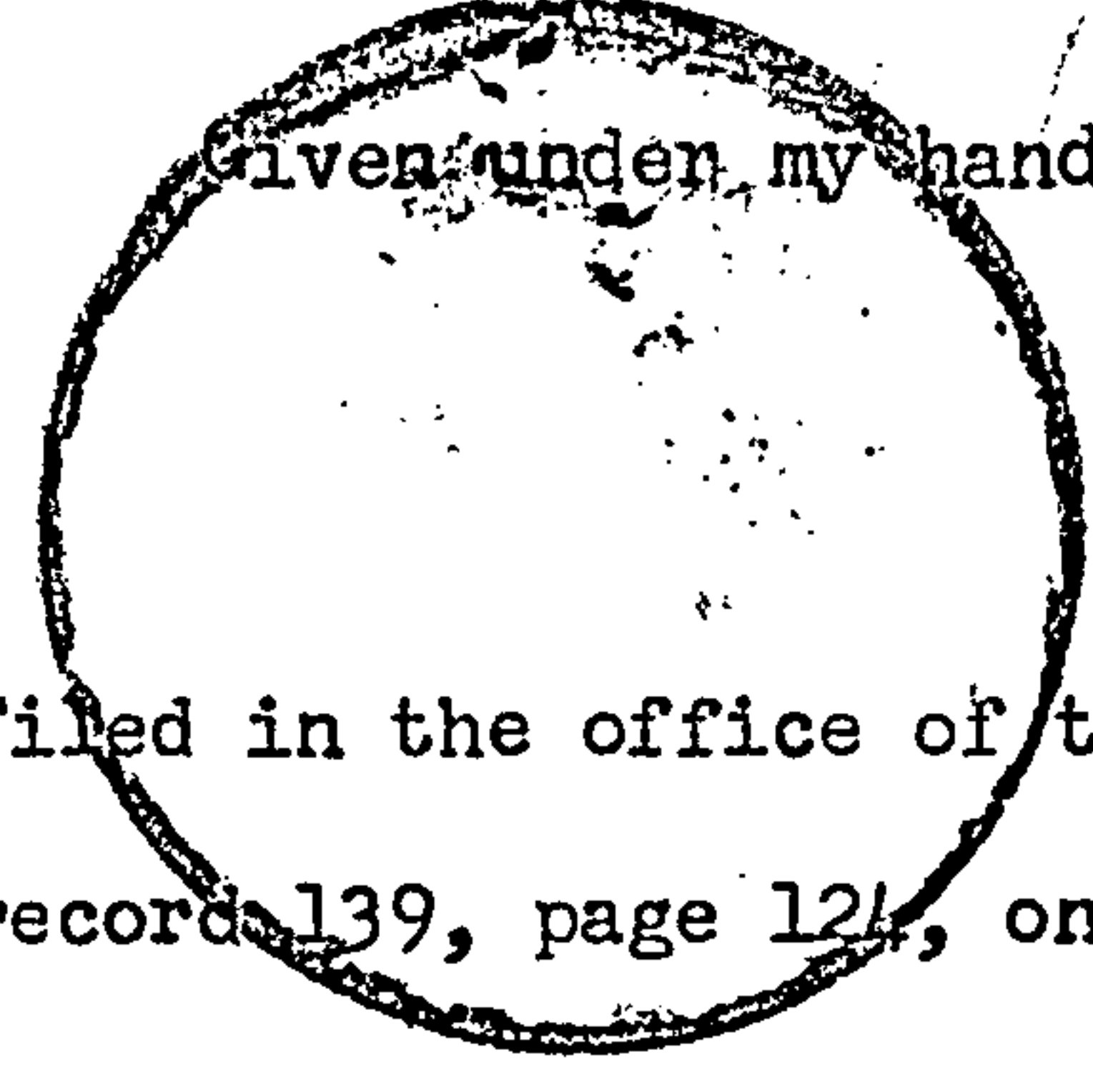
Attest:
Andrew C. Ramsay, Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON,



Alabama Mineral Land Co.
J. R. Oden,
president,

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that
\$ 50.00 Payable Tax
has been paid on the within
instrument as required
by law.
L. C. WALKER,
JUDGE OF PROBATE

I, Helen B. Hughes, a Notrary Public, in and for said County in said State, hereby certify that J.B. Oden, whose name as President of Alabama Mineral Land Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the s me voluntarily for and as the act of said corporation.



Given under my hand and official seal, this the 27th day of June, 1949.

Helen B. Hughes.
Notary Public.

Filed in the office of the Judge of Probate on the 10th day of August. 1949, at 8 A.M. and recorded in deed record 139, page 124, on this the 13th day of Aug. 1949

L.C. Walker,
Judge of Probate.