#3660

STATE OF ALABAMA.) SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS; That for and in consideration of \$190.00 One Hundred and Ninty Dollars, to the undersigned grantor Southern Lime Corporation in hand paid by Martha Todd the receipt of which is hereby acknowledged, the said Southern Lime Corporation does grant, bargain, sell and convey unto the said Martha Todd The following described Real Estate to wit:

5 Acres on the North Side of N. E. \(\frac{1}{4}\) of S. E. \(\frac{1}{4}\) of N. W. \(\frac{1}{4}\) Section 16 Tp 22 R 2 W. Shelby County Alabama, same being part of plat no 369 according to Loyds Map of Calera.

TO HAVE AND TO HOLD unto the said Martha Todd her heirs and assigns forever.

And the SOUTHERN LIME CORPORATION does for itsself and for its successors and assigns, covenant with the said Marhha Todd her heirs and assigns, that it is lawfully seized of said premises, that they are free from all encumberances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Martha Todd her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SOUTHERN LIME CORPORATION has caused these presents to be executed by F. J. Mitchell its President duly authorized thereto, who affixed its corporate Seal hereto, being duly authorized thereto, on this 22 day of March, 1947.

(CORPORATE SEAL)

SOUTHERN LIME CORPORATION

F. J. Mitchell

F. J. Mitchell President,

STATE OF ALABAMA SHELBY COUNTY —I hereby certify that S.O.O.—Privilege Tax has been paid on the within instrument as required L. C. WALKER, by law.

JUDGE OF PROBATE

SHELBY COUNTY.

I, Dixon B. Jones, a Notary Public in and for said County, in said State, hereby certify that F. J. Mitchell whose name as President of the Southern Lime Corporation, who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 22 day of March, 1947.

Dixon B. Jones Notary Public.

Filed in the office of the Probate Judge on the 16th day of July, 1949 at 2 P. M. and recorded in Deed Book 138 on page 575 on this the 16th day of July, 1949.

L. C. Walker

Judge of Probate.