100700

STATE OF ALABAMA

COUNTY OF SHELBY

We, J. H. Thompson and Wife Mrs. Alva Thompson for and in consideration of the sum of one and No/100 Dollars (\$1.00) to us in hand paid by "labama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama: The NE 1 of the N W 1, Section 24, Township 19, Range 2 E.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said liles.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 8 day Of Dec. 1948.

J.H. Thompson (STAL) Mrs. Alva Thompson (STAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, Frank T. Brandon, Sr. a Notary Tublic State at Large in and for said County in said State, do hereby certfiy that J.H. Thompson and wife wrs. Alva Thompson whose aames are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8 day of Dec. 1948

rank T. Brahdon, Sr.

Notary Public State at Large

STATE OF ALABAMA

COUNTY OF SHELBY

I, Frank T. Brandon, Sr. a Notary Public State at Large in and for said County in said State, do hereby certify that on the 8 day of December, 1948, came before me the within named Mrs. Alva Thompson, known to me to be the wife of the within named J.H. Thompson who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the Thusband ALABAMA HELBY COUNTY

Given under my hand and official seal, this the 8 day of Dec. 1948.

thereby certify that rank Brandon, has been laid on the with. Notary Public State at Large ument an invested

Filed in the office of the Judge of Probate on the 13 day of Jan. 1049, at 11 o'clock A.M. and recorded in deed book 136, page 425 on this the 18th day of Jan. 1949.

JUDIE OF PROBATE L.C. Walker

Judge of Probate