

\$14.10 FEDERAL STAMPS CONCELLED ON THIS DEED

~~765~~

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand (\$10,000.00) Dollars to the undersigned grantor Susan M. Clapp, a widow in hand paid by Fred Godbehere and S.T. Godbehere the receipt whereof is acknowledged I, the said Susan M. Clapp, a widow do grant, bargain, sell and convey unto the said Fred Godbehere and S.T. Godbehere the following described real estate, situated in Shelby County, Alabama, to-wit: SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 4, Tp. 18, R. 1 East, except 2 acres in the NE corner thereof for Church; also NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 4, Tp. 18, R. 1 East containing 78 acres more or less. Also all of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 4, Tp 18, R. 1 East lying north of the right-of-way of Central of Georgia Railroad, except a strip on the west side thereof described as follows: beginning at the northwest corner of said 40 acres tract run diagonally to a point 400 feet south and 100 feet east of the west line of said 40 acre tract; thence parallel with said west line of the right-of-way of Central of Georgia Railroad; thence along said right-of-way to the west line of said 40 acre tract; thence along said west line to the point of beginning. Also all of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 4, Tp. 18, Range 1 East lying north of the right-of-way of Central of Georgia Railroad. Also all that part of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 4, Tp. 18, Range 1 East which lies east of the Columbiana and Ashville public road, except the Dunnivant school lot and what is known as the Rich Isbell lot.

Also 1 6-compartment ice cream cabinet with refrigerating unit attached; 1 hand operated garden plow; 1 trailer chassis; 1 wheelbarrow; 1 5-compartment electric brooder; 1 saw and mandrel; 1 set wire fence stretchers; 1 anvil; 1 Chas. Parker vick No. 955; 1 Whirlwind lawn mower; 1 air compressor; 1 oil pump and dolly; 1 Cross Country electric fence controller; 1 electric ironer; 1 lot tractor parts; 1 lot hoes, rakes and otherfarming tools; 1 Farm Master electric milker; 1 cross cut saw; 1 scythe; 11 pieces angle iron; 1 horse drawn seed distributor; 1 rotary hoe; 1 Model F-20 International Tractor, Motor No. 0032380; 1 McCormick-Deering 2-row planter; 1 McCormick-Deering 2-row cultivator; 1 gasoline engine with water pump attachment; 1 horse drawn spiked tooth harrow; 6 rools 3 ft. fence wire; 5 rools ^{one} 4 ft. fence wire; 2 rolls barb wire; underground gas tank with pump and hose; 1 2-gang mold board plow; 1 2-gang John Deere disc plow; 1 disc harrow; 1 horse drawn hay rake; 1 lot hay; 1 lot corn; 1 No. 2 Rowell type hammer mill (A-457) with blower and belt; 1 Milking Shorthorn cow named Burnet Place Queen ¹ 32D; 1 5 ft. hay mower with tractor attachment; 1 lot carpenter tools; any and all other farming tools and equipment now on said property. One Brumbach Baby Grand piano.

TO HAVE AND TO HOLD, To the said

heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with the said Fred Godbehere and S.T. Godbehere, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Fred Godbehere and S.T. Godbehere, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 29th day of September, 1947.

WITNESS:

Hattie T. Taylor

Susan M. Clapp

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$10.00 Privilege Tax
has been paid on this within
instrument as required
by law.

L. C. WALKER,
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, Wm. H. Taylor, a Notary Public in and for said County, in said State hereby certify that Susan M. Clapp, a widow whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of September, 1948.

(SEAL)

Wm H. Taylor,
Notary Public

My commission Expires April 3, 1951
Filed in the office of the Probate Judge on the 20th day of December, 1948 at 9 o'clock A.M. and recorded
in the Deed record 136 on page 200 on this the 21st day of December, 1948.

L.C. Walker, Judge of Probate