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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 30213

To all to whom these presents shall come, Greeting: WHEREAS John H. Brasher of Shelby County Alabama has deposited in the Central Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said John H. Brasher according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provisions for the sale of the Public Lands", for the East half of the South West Quarter of Section twenty eight and the North East quarter of the North west Quarter of Section thirty three in Township nineteen of Range One East, in the District of Lands subject to Sale as Tuscaloosa Alabama, containing one hundred and nineteen acres, and Six and three quarter hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General which said tract I have been purchased by the said John H. Brasher.

NOW KNOW YE , That the United States of America, in consideration of the premises, and in conforming with several acts of Congress in such case made and provided, Have Given and granted, and by these presents do give and Grant, unto the said John H. Brasher and to his heirs, the said tracts above described: TO HAVE AND TO HOLD the same, together with all the right, privileges immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John H. Brasher and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of June in the year of our Lord one Thousand eight hundred and fifty eight, and of the Independence of the United State the Eighty Second

By the President: James Buchanan
By T.B. Albright

J.N. Granger, Recorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR

WASHINGTON, D.C. Oct 1, 1948

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

45489 Nellie B. Jeffery
SEAL acting Chief, Patents Section

Filed in the office of the Probate Judge on the 16th day of October, 1948 at 8 o'clock A.M. and recorded in the Deed record 136 on page 70 on this the 4th day of November, 1948.

L.C. Walker,
Judge of Probate

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
\$ None Privilege Tax
has been paid on the within
instrument as required
by law.
L. C. WALKER,
JUDGE OF PROBATE