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STATE OF ALABAMA

COUNTY OF JEFFERSON

KNCW ALL MEN BY THESE PRESENTS, That the undersigned Alabama Mineral Land Company, a corporation for and in consideration of the sum of Thirty-Five and No/100 Dollars (\$35.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged goes hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operation and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for Said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and person to attach wires to said poles and towers upon lover and across the following described land situated in Shelby County, Alabama;

The northwest quarter of the northeast quarter, the northeast quarter of the northeast quarter, and the northeast quarter of the southwest quarter, All in section 13, Township 20 South, Range 4 West.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in prominity to its said power lines, the said 'ompany is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabve described provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time.to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLS the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, The said Alabama Mineral Land Company has caused this instrument to be executed in its name by Robert R. Jones, as its Vice Presidnet and attested by Andrew C. Ramsay, its Secretary, and it corporaterseal to be hereto affixed, on this the 2nd day of Autust, 1948.

Attest:

Alabama Mineral Land Company

Andrew C. Ramsay Secretary.

Robert R. Jones Its Vice resident

Helen B. Hughes

Notary Public

STATE OF ALABIMA

COUNTY OF JEFFERSON

I, Helen B. Hughes, a Notary Public in and for said County in said State, hereby certify that Robert R. Jones whose name as Vice President of Alabama Mineral Land Co., a corporation is signed to the foregoing instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of August, 1948.

STATE OF ALABAMA

SHELBY COUNTY

-- I hereby certify that

Privilege Tax

Filed in the office of the robate Judge on the 21st day of August, 1948 at 13 officer and recorded in the with in instrument as required Deed Record 134 on page 426 on this the 23rd day of August, 1948. L.C. Walker, Judge of by days te

L. C. WALKER.