## LINE PERMIT NO. 95002

STATE OF ALABAMA

COUNTY OF JEFFERSON

Begin at a point 130 feet North of the NW corner of the SW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 29, Township 18, Range 1 West, thence run due North 312 feet, thence South 59 deg. 45 East 657 feet to the Montevallo and Ashville Road, thence South 24 deg. 15 west along said road 264 feet, thence North 59 deg. 30 West 515 feet to the point of beginning; and containing 3-3/4 acres and being in the NW corner of the SW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> and in the SW corner of the NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 29, Township 18, Range 1 West.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 17 day of June 19448.

Edward Jenkins

(Seal)

STATE OF ALABAMA

Annie Jenkins

COUNTY OF JEFFERSON

I, Dexter D. Dill, a Notary Public in and for said County in said State, do hereby certify that Edward Jenkins and wife, Annie Jenkins whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17 day of June, 19448.

Dexter D. Dill Notary Public State at Large

NOTARIAL SEAL

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Dexter DI Dill, a Notary Public in and for said County in said State, do hereby certify that off the 17 day of June, 1948, came before me the within named Annie Jenkins, known to me to be the wife of the within named Edward Jenkins who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord and without SEAT Constraint BAMA SHELBY COUNTY or threats on the part of the husband.

Given under my hand and official seal, this the 17 day of June, 1948.

Dexter D. Dill Notary Public State at Large hereby certify that Sharp Privilege is a has been paid on the within in instrument as required by lew.

Filed for record in this office on the 2nd day of July, 1948 at 11 A.M. and recorded in Deed Record 134 at page 232 on this the 3rd day of July, 1948. L.C. Walker, Probate Judge.