Line Permit

87017

# 1686

STATE OF ALABAMA

COUNTY OF SHELBY

We, Claudie Hughes and wife Annie Mae Hughes, for and in consideration of the sum of One and no/100 Dollars (\$1.00) to us in hand paid by Alabama Power Company, a corporation the receipt whereof is a cknowledged, do hereby grant to said Alabama Power Company, its successors and assigns the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to there corporations and persons to attach wires to said poles and towers upon, over and a cross the following described lands situated in Shelby County, Alabama:

The NE<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>2</sub>; also tract in W<sup>1</sup>/<sub>2</sub> of SE<sup>1</sup>/<sub>4</sub>. Begin at NW corner of SW of SE and run south 70 yds to a ditch, SE along ditch 155 yds to road; 390 ft east of west line of NW<sup>1</sup>/<sub>2</sub> of SE<sup>1</sup>/<sub>4</sub>; NE 330 ft. to the head of a ditch NE 465 ft to the mouth of the ditch; north 375 ft to north line of NW of SE; west 687 ft to NW corner; south 440 yds to beginning Also a lot in SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> Begin at SE corner and run north 193 ft; west 630 ft; south 193 ft; East 630 ft to beginning Abb in Section 31 Township 20 South Range 1 East.

In the event it becomes necessaryor desirable for Alabama power Company to move its lines of poles, otwers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD thesame to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this the 4 day of November STATE COMMANDE AMA

\$ 50 Privilege Tax
has been paid of the within instrument as required
by law.

Claudie Hughes (Seal)

Annie Mae Hughes (Seal)

STATE OF ALABAMA

COUNTY OF SHELBY

L. C. VINLKER, JUDGE OF PROBATE

I, John J. Coleman, a Notary Public state at large in and for said County in said State do hereby certify that Claudie Hughes and wife Annie Mae Hughes whose names are signed to the fore going instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears da date.

Given under my hand and official seal this the 4 day of November 1947.

John J. Coleman

continued from page 491

STATE OF ALABAMA

COUNTY OF SHELBY

I, John J. Coleman, a Notary Public state at largein and for said County in said State do hereby certify that on the 4 day of November, 1947, came before me the within named Annie Mae Hugnes, known to me to be the wife of the within named Claudic Hughes who being examined separate and apart from the husband toucning her signature to the within instrument, acknowledged that she aigned the same of her own free will and accord, and without fear, constraint or threats on the part of the husband.

Given under my hand and official seal, this the 4 day of November 1947.

John J. Coleman

Notary Public state at large

Filed in the office of the Probate Judge on the 10th day of December 1947, at 1 0 clock P. M. and recorded in Beed Book 131 on page 492 on the 28th day of January 1948.

I. C. Walker

Judge of Probate