#3918

STATE OF ALABAMA

COUNTY OF SHELBY

79519

I, J.T. Boothe, a single man for and in consideration of the sum of One and no/100 Dollars (\$1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles, and towers upon, over and across the following described lands situated in Shelby County, Alabama:

20 acres more or less in the SW_4 of the SE_4 and 24 acres more or less in the SE_4 of the SW_4 . All in Sec. 33 Tp 20 S R 3 W.

In the event it becomes necessary or desirable for Alabema Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten flet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees and to keep clear other obstructions that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 21 day of May, 1947.

WITNESS:

James C. Morgan

J.T. x Boothe

his

mark

STATE OF ALABAMA

COUNTY OF SHELBY

I, J.O. Ruffin, a Notary Public in and for said County in said State, do hereby certify that J.H. Boothe a single man whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 21 day of May, 1947.

NOTARIAL SEAL

My commission expires November 13, 1948

J.D. Ruffin Notary Public

Filed in the office of the Probate Judge the 31st day of July, 1947 at 11 o'clock A.M. and recorded in the Deed Record 130 on page 163 on this the 4th day of August, 1947.

L.C. Walker,

Judge of Probate

SO Privilego Ton

1 partition as required by

1000.

L. C. WALKEN,