

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the full payment of the debt secured by that certain mortgage executed by W.C. Wright and wife, Flora Wright to First Federal Savings and Loan Association of Alabama, dated July 18, 1938, recorded in volume 178, page 483, in the Probate Office of Shelby County, Alabama, on the following described property:

15 acres more or less, being a strip of land in the center of the $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 28, Township 21, Range 2 West and east of the Birmingham-Montgomery highway described as follows: Beginning 775 feet south of the intersection of the half mile line of Section 28, Township 21, Range 2 West, and the Birmingham-Montgomery highway, at the eastern edge of said highway, thence east on a straight line to Camp Branch, thence south along said Camp Branch 98 2/3 yards to the Eddings property, thence west along said line to the Birmingham-Montgomery highway, thence north along said highway 98 2/3 yards to the point of beginning.

Also 5 acres being a strip of land in the $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 28, Township 21, Range 2 West and east of the Birmingham-Montgomery highway, and more particularly described as follows: Beginning 678 feet south of the intersection of the $\frac{1}{2}$ mile line running east and west of Section 28, Township 21, Range 2 West, and the Birmingham-Montgomery highway on the eastern side of said highway, thence east on a straight line to Camp Branch, thence south along said branch 32 1/3 yards, thence West to the Birmingham-Montgomery highway, thence north along the east line of said highway 32 1/3 yards to the point of beginning, containing 5 acres more or less. Situated in Shelby County, Alabama. The undersigned, First Federal Savings and Loan Association of Alabama, owner of said mortgage, does hereby release, satisfy and discharge said debt and mortgage, this instrument being intended by the undersigned as a satisfaction of said mortgage of record and a release of said property from the terms hereof.

IN WITNESS WHEREOF, the undersigned First Federal Savings And Loan Association of Alabama has caused its signature to be affixed hereto by E. W. Saucier, its President, duly authorized thereto, on this the 10th day of July, 1947.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

BY E.W. Saucier

President

STATE OF ALABAMA

JEFFERSON COUNTY

I, Helen O. Martin, a Notary Public in and for said County, in said State, hereby certify that E.W. Saucier, whose name as President of the First Federal Savings and Loan Association of Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of July, 1947.

Helen O. Martin

Notary Public

Filed in the office of the Probate Judge the 12th day of July, 1947 at 8 o'clock A.M. and recorded in the Deed Record 130 on page 40 on this the 14th day of July, 1947.

L.C. Walker,

NO TAX DUE ON THIS INSTRUMENT

Judge of Probate