

110

PATENT

THE UNITED STATES OF AMERICA,

3625

CERTIFICATE

No. 30544

To all to whom these presents shall come, Greeting:

WHEREAS, Samuel Kelley of Shelby County Alabama has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Samuel Kelley according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for The South half of the North West quarter the North half of the South East quarter and the South East quarter of the North East quarter ~~of the North East quarter~~ of Section Twelve in Township Twenty two of Range one East in the District of Lands subject to Sale at Tuscaloosa Alabama contain^{ing} one hundred and ninety nine acres and seven-teen and a half hundredths of an acre, according to the official plat of the Survey of the said Lands, re-turned to the General Land Office by the SURVEYOR GENERAL, which said tract s have been purch^ased by the said Samuel Kelley.

NOW KNOW YE, That the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Samuel Kelley and to his heirs the said tracts above de-scribed: TO HAVE AND TO HOLD the same together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, there^unto belonging, unto the said Samuel ~~Kelley~~ and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, JAMES SUCHANAN, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused

Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and Fifty Eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty second.

L.S.
2135370

SEAL

BY THE PRESIDENT: JAMES BUCHANAN
By T. I. Albright Secretary.
I. N. Granger, Recorder of the General Land Office.

WASHINGTON D. C., MAR3 1947

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jas F. Homer
Acting Chief, Patents Division.

Filed in the office of the Probate Judge on the 11th day of July, 1947 at 4 P. M. o'clock and duly recorded in Deed Record 130 page 20 on the 14th day of July, 1947.

L. C. Walker

NO TAX DUE ON THIS INSTRUMENT.

Judge of Probate

V