STATE OF ALABAMA

LINE PERMIT

73693

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned Shelby County Board of Education, a corporation, for and in consideration of the sum of one and no/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore meade by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described land situated in Shelby County, Alabama:

Beginning at the South East corner of the North East quarter of the north east quarter of Section1, Township 21, Range 1 East, and running thence south 87 degrees 30 minutes west 105 feet, thence south 87 degrees 30 minutes west 210 feet, thence north 87 degrees 30 minutes east 315 feet; thence south 2 degrees 30 minutes east 210 feet, to starting point. There is excepted, however from the above described tract of land, a strip of land 14 feet wide off the south side thereof, The land herein conveyed containing 1.4 acres. For point of beginning commence at the south east corner of the north east quarter of the north east quarter of section 1, top. 21, Range 1 East, and run thence south 87 degrees 30 minutes west 420 feet to the north east corner of the present public school lot, thence run south 87 degrees 30 minutes west 66 feet, thence north 2 degrees 30 minutes west 360 feet, thence north 87 degrees 30 minutes east 256 feet, thence south 2 degrees 30 minutes east 150 feet, thence south 87 degrees 30 minutes west 210 feet, thence south 2 degrees 30 minutes east 210 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by John Feshee, as its President and attested by P. B. Shaw, its Secretary, and its corporate seal to hereto affixed, on this the 24th day of January, 1947.

Attest:

P. B. Shaw Secretary Shelby County Board of. Education

By John Foshee

Its President

STATE OF ALABAMA

COUNTY OF SHELBY

I, L. C. Walker, Judge of Probate, in and for said County in said State hereby certify that John Foshee whose name as President of Shelby County Board of Education, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 1947.

L. C. Walker Judge of Probate

Filed in the office of Probate Judge on the 20th day of February at 11 o'clock A. M. and recorded in Deed Record 129 on page 49 on this the 13th day of March, 1947.

STATE OF ALABAGIA

SHELBY COUNTY

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L. C. Walker

Judge of Probate