STATE OF ALABAMA

71719

COUNTY OF SHELBY

I, Annie M. Burton, a widow woman, for and in consideration of the sum of One and no/160 Dollors (\$1.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Shelby County, Alabama:

All that part of NW_{+}^{1} of SE_{+}^{1} South of the right of way of the Southern Railroad Co. and all of the SW_{-}^{1} of the SE_{+}^{1} North of the Calera-Columbiana Hwy all in S-14 Tp-22 R 2 W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 12th day of Dec., 1946. WITNESS:

M. S. McGihee

Annie M. Burton (Seal)

STATE OF ALABAMA

COUNTY OF SHELBY

I, Dixon B. Jones, a Notary Public Ex. Off. Justice of the Peace in and for said County in said State, do hereby certify that Annie M. Burton a widow whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument She executed the same voluntarily, on the day thesame bears date.

Given under my hand and official seal, this the 12th day of December, 1946.

Dixon B. Jones

Notary Public Ex. Off Justice of the Peace

Filed in the office of Probate Judge on the 10th day of February at 3 o'clock P. M. and recorded in Deed Record 127 on page 507 on this the 6th day of March, 1947.

DOOR BOOK OF LESSENSON OF LESSE

L. C. Walker

Judge of Probate