STATUTORY WARRANTY DEED

\$2.20 Federal stamps cancelled on this deed

#1003

STATE OF ALABAMA )
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Thousand Nine Hundred and no/100 (\$1900.00) Dollars to the undersigned Warrior Water Company, a corporation, in hand paid by F. C. Basenberg, receipt whereof is hereby acknowledged, the said Warrioer Water Company does hereby grant bargein, sell and convey unto the said F. C. Basenberg, the following described real estate situated in Shelby County, Alabama, Viz.:

Lots Twelve (12, Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16) in Block Sixty-six (66) according to map of Calera, Alabama, made by John H. Dunston; and also,

Lot One (1) in Block Fifty-eight A (58-A) and Lot One (1) in Block Seventy-three (73) according to resurvey made by Alabama Lime & Stone Corporation dated July 20, 1928, of a part of the Survey of the Town of Calera; and also,

Those certain tracts of land now owned by marrior Water company in W1 of Nw1 of Section 13 and Sw1 of Sw1 of Section 12, both in Township 22, Range 3 West; being a tract of one (1) acre, and another tract of six-tenths (.6) of an acre in said w1 of Nw1 (and also all of the tract of land in said w2 of Nw1) and in said Sw1 of Sw1 which may be flooded by any dam eight (8) feet high which may be rected on Spring Creek at or near the old McCaffey Mill site.

TO HAVE AND TO HOLD unto the said ?F. C. Basenberg, his heirs and assigns forever.

This conveyance is executed pursuant to a resolution unanimously adopted by the Board of Directors and the holders and owners of all the outstanding capital stock of Warrior Water Company at a special meeting duly and regularly held on this the 30th day of December, 1946.

IN WITNESS WHEREOF Warrior Water Company, a corporation, has caused these presents to be executed for it and in its name and behalf by A. P. Cook, its Vice-President, and attested and its corporate seal affixed by L. H. Basenberg, its Secretary, each of whom is thereunto duly authorized, this the 30th day of December, 1946.

WARRIOR WATER COMPANY

CORPORATE SEAL

'By A. P. Cook
Its Vice-President

L. H. Basenberg Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, Douglass P. Wingo, a Notary Public in and for said County in said State, hereby certify that A. P. Cook, whose name as Vice-President, of Marrior Mater Company, a corporation, is signed to the fore-going conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of December, 1946.

Louglass P. Wingo Notary Public

MOTORIAL SEAL

Filed for record in the Judge of Probate Office January 3, 1947 at 8 A. M. and duly recorded in Deed Record Book 127 page 204 January 6, 1947.

OTATE OF ALADAA.
OMELBY COUNTY

L. C. WALKER

A CONTROLLY GORGING CONTROLLY

Que 200 Privilego Te

Designation the withing the cell to lead be a something the contract to the cell the cell to be a something the cell to be a some

tata

G. O. WALKER

JUDGE OF PROBATE.