No. Fed. Stumps Caneelled.

571

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of \$100.00 One Hundred & no/100*****Dollars, to the undersigned grantor, ALABAMA LIME & STONE CORPORATION, in hand paid by W A Crim, the receipt whereof is hereby is hereby acknowledged, the said ALABAMA LIME & STONE CORPORATION does grant, bargain, sell and convey unto thesaid W. A Crim, the following described real estate, to wit:

Lots 1, 2, 3 & 4 Block 26 Funston map of Calera, Shelby County Alabama, TO HAVE AND TO HOLD unto thesaid W. A. Crim, his heirs and assigns, forever.

And the said ALABAMA LIME & STONE CORPORATION does itself and for its successors and assigns, covenant with the said W A Crim, his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it has a good right to sell and convey the same as that it will, and its successors and assigns shall warrant and defend the same to these in W A Crim, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ALABAMA LIME & STONE CORPORATION has caused these presents to be executed by E. T. Schuler, its President, and authorized hereto, and attested by madel Smith, its assistant secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the--- day of Jul 16,1929.

ATTEST:
Mabel Smith
Assistant Secretary

HLHDAMA LIME & STONE CORPORATION

E. T. Schuler,
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, Jane Williams a Notary Public in and for said county, in said State, hereby certify that E. T. Schuler and Mabel Smith, whose names as President and Asst. Secretary, respectively, of the ALABAMA LIME & STONE CORPORATION, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers, and with full authority executed thesems voluntarily for and as the act of said corporation.

Given under my hand this the 17 day of July 1929.

NOTARIAL SEAL

Jane Williams
Notary Public

STATE OF ALAMA

JEFFERSON COUNTY

The undersigned AMERICAN-TRADERS NATIONAL BANK, a corporation, as Trustee, under the terms contained in that certain trust agreement or mortgage executed to the AMERICAN-TRADERS NATIONAL BANK, as Trustee, and recorded in Book 140, page 267, in the officeof Probate Judge of Shelby County, Alabama, in consideration of the receipt from the Alabama Lime & Stone Corporation of the amount required to be paid for said release under the terms of said trust agreement or mortgage, does hereby release from the operation, terms and effect of said trust agreement or mortgage, does hereby release from the operation, terms and effect of said trust agreement or mortgage the property described in the above deed.

IN WITNESS WHEREOF, the said AMERICAN TRADERS NATIONAL BANK, as Trustee, has caused this release to be executed by Sumner E. Thomas, its Vice-President, and its corporate seal to be hereto affixed by C. M. Williamson, its Secretary both of whom are authorized thereto, on this the 19th day of July, 1929.

NOTARIAL SEAL

AMERICAN-TRADERS NATIONAL BANKO
AS TRUSTEE
BY Sumner E. Thomas
Vice-President

ATTEST:

C. M. Williamson

ECRETARY

STATE OF ALABAMA

JEFFERSON COUNTY

I, Stella G. Hawkins, a Motary Public in and for said County, in said State, hereby certify that Summer E. Thomas, whose name as Vice President of the American-Traders National Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the said release, he executed the same volumtarily for and as the act of said corporation.

Given under my hand this the 19th day of July 1929.

NOTARIAL SEAL

Stella G. Hawkins
Notary Public

Fitled in the office of Probate Judge on the 21 st day of November, 1946 at 1 o'clock P. M. and recorded in Deed Record 127 on page 7 on this the 21st day of November, 1946.

C. Walker

Judge of Probate

METATE OF COUNTY

MALITERIA

METATE OF COUNTY

M