

STATE OF ALABAMA

JEFFERSON COUNTY

\$1.10 Federal Stamps Cancelled on this deed.

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See mtg 196 page
#568

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred Seventy-five (\$575.00) and the execution of a purchase money mortgage for \$225.00, to the undersigned grantor, Mrs. LeVier Daniel Barrett, in hand paid by William P. Smith and wife Lillian L. Smith, the receipt whereof is hereby acknowledged, I the said LeVier Daniel Barrett, a widow, do grant, bargain, sell and convey unto the said William P. Smith and Lillian L. Smith, as joint tenants, with right of survivorship, the following

described real, estate, situated in Shelby County, Alabama, to-wit:

Lot 19A, fronting on Southern Railway, according to 'Thomas' Addition to the Town of Aldrich, map of which is recorded in the office of the Probate Judge of Shelby County, Alabama, on February 23, 1944 in Map Book 3, and containing 0.68 acre, more or less, and being also known as Dwelling House No. 54, of the former Montevallo Coal Mining Company, at Aldrich, Alabama, subject to easement for light, power and telephone lines and poles as shown on said map and also for water pipes as now situated. Outside electric wiring and underground water pipes are not included. Subject to conditions as ~~xxx~~ recited in deed from D. A. Thomas, As Trustee and W. C. Scott, as Trustee, in deed dated July 13, 1944.

TO HAVE AND TO HOLD Unto the said William P Smith and Lillian L. Smith, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 7th day of November, 1946.

LeVier Daniel Barrett (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

I, F. E. Parsons, a Notary Public in and for said County in said State hereby certify that LeVier Daniel Barrett, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of November, 1946.

F. E. Parsons

Notary Public

NOTARIAL SEAL

Filed in office for registration on this the 8th day of November, 1946 at 2 o'clock P. M. ~~STATE OF ALABAMA~~
recorded in Vol. 126 Record of Deeds, page 573 on this the 11th day of November, 1946. ~~SHELBY COUNTY~~

L. C. Walker

Judge of Probate

I hereby certify that
\$ 1.00 Privilege Tax
has been paid on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE