

#138

\$2.20 FEDERAL STAMP CANCELLED ON THIS DEED

J.H. THOMPSON and wife,  
ALVIE THOMPSON  
TO

THE STATE OF ALABAMA  
SHELBY COUNTY

WILLIE DISON

KNOW ALL MEN BY THESE PRESENTS:

That for and in Consideration of Two thousand & 00/100 (\$2000.00)

DOLLARS

to the undersigned grantors J. H. Thompson and wife, Alvie Thompson

in hand paid by Willie Dison

the receipt whereof is acknowledged we the said J. H. Thompson and Alvie Thompson

do grant, bargain, sell and convey unto the said Willie Dison

the following described real estate, to-wit: The north west quarter of northeast quarter of Section 24; 15 acres off the south side of SW 1/4 of SE 1/4, Section 13. The south half of southeast quarter of southeast quarter of Section 13; all in Township 19, Range 2 East,

situated in Shelby County, Alabama.

To Have and to Hold: To the said Willie Dison, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Willie Dison, his heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our Willie Dison, his heirs, executors and administrators, shall warrant and defend the same to the said Willie Dison, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal, this day of October, 1946.

Witnesses:

J. H. Thompson (Seal)

Alva Thompson (Seal)

(Seal)

(Seal)

THE STATE OF ALABAMA, SHELBY COUNTY.

I, James O. Gorman

a Notary Public in and for said County, in said State, hereby certify that J. H. Thompson and wife, Alvie Thompson

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 4 day of October, A. D. 1946.

NOTARIAL SEAL

James O. Gorman, Notary Public.

THE STATE OF ALABAMA, SHELBY COUNTY.

I,

a in and for said County, in said State, hereby certify that, a subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being duly sworn, stated that

, the Grantor of above instrument, the State of Alabama, Shelby County, I, the Notary Public, certify that the above instrument was executed in my presence, and in the presence of the other subscribing witness, on the day the same bears date, that the same was attested in the presence of the Grantor, and of the other witness, and that such other witness subscribed the same in my presence.

Given under my hand and seal, this day of , A. D. 1946.

THE STATE OF ALABAMA, SHELBY COUNTY.

I, James O. Gorman

a Notary Public in and for said County, in said State, do hereby certify that on the day of October, 1946, came before me the within named

Alvie Thompson

J. H. Thompson

known to me (or made known to me), to be the wife of the within named J. H. Thompson, who, being examined separate and apart from the husband, touching her signature to the within deed, acknowledged that she signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In Witness Whereof, I hereunto set my hand, this 4 day of October, A. D. 1946.

NOTARIAL SEAL

James O. Gorman, Notary Public.

THE STATE OF ALABAMA, SHELBY COUNTY.

I, L. C. WALKER, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the 9th day of October, 1946, and was recorded in Volume 125, Record of Deeds, Page 302, on the 15th day of October, 1946.

Recording Fee, \$1.25

L. C. Walker, Judge of Probate