STATE OF ALABAMA,

SHELBY COUNTY....

KNOW ALL MEN BY THESE PRESENTS. That in consideration of the sum of ONE DOLLAR to Southern LimeCorporation a Corporation, in hand paid by J. E. Armstrong, the receipt whereof is hereby acknowledged, the said Southern Lime Corporation does remise, release, quit claim, and convey unto the said J. E. Armstrong all of its rights, title, interest, and claim in or to the following described real estate situated in the County of Shelby, State of Alabema, to wit:

Lots 10 and 11 in Block 256 according to J. H. Dunstan's Survey and Map of the Town of Calera, Alabama.

All situated in the Town of Calera, in the County of Shelby, and in the State of Alabama.

TO HAVE AND TO HOLD unto the said J. E. Armstrong, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Pouthern Lime Corporation, a Corporation, has caused these presents to be executed and its corporate seal affixed thereto by F. J. Mitchell as its President, being duly authorized, on the 4 day of September, 1946.

CORPORATE SEAL

Southern Lime Corporation A Corporation.

By F. J. Mitchell
As its President

STATE OF ALABAMA,

SHELBY COUNTY....

I, Dixon B. Jones, a Notary Public, in and for said County, in said State, hereby certify that F. J. Mitchell whose name as President of the Southern Lime Corporation, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 4th day of September, 1946.

NOTARIAL SEAL

Dixon B. Jones
Notary Public, Shelby County,
Alabama.

Record 126 on page 417 on this the 12th day October, 1946.

L. C. Walker

Judge of Probate

COUNTY CO