

3469

STATE OF ALABAMA
JEFFERSON COUNTY

For and in consideration of the sum of Two Hundred Seventy & no/100 Dollars, in hand paid the undersigned Wallace G. Howell by Joe Ganster, the receipt whereof is hereby acknowledged, I the undersigned, Wallace G. Howell, do hereby sell and convey, transfer, and assign to the said Joe Ganster that certain mortgage executed by Edward Rufus Lewis & wife Evie Lewis to the undersigned Wallace G. Howell, dated July 12th, 1946, the balance of indebtedness secured by said mortgage, and the note evidencing same, together with all our right, title, interest, and claim in and to the property described in said mortgage, as recorded in the office of Probate Judge of Shelby County, Ala., namely:

That certain parcel of land situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 20, Range 3 West, in Shelby County, Ala., particularly described as follows: Commence on the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ at the point of its intersection with the East line of B'ham Montgomery Highway, and run East, along the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ 340 feet; thence North, and parallel with the East line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ 125 feet; thence West, and parallel with said South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the said East line of said B'ham-Montgomery Highway; thence Northerly along the East line of said B'ham-Montgomery Highway 100 feet; thence East, and parallel with said South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ 435 feet to the point of beginning of the parcel of land hereby conveyed; run thence West, and parallel with the said South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ 435 feet to the East line of said B'ham-Montgomery Highway; thence Northerly along the East line of said Birmingham-Montgomery Highway, 100 feet; thence East, and parallel with the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, to a point North of the point of beginning; thence South, and parallel with the East line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the point of beginning, except all easements for public roads and other easements of record.

And the undersigned, Wallace G. Howell, covenants that he has a good right to sell and convey the same, and same is free of liens and incumbrances.

IN WITNESS WHEREOF, the undersigned Wallace G. Howell has hereunto affixed his signature on this 12th day of July, 1946.

WITNESS:
Ruth Fitzpatrick

Wallace G. Howell (L.S.)

STATE OF ALABAMA
JEFFERSON COUNTY

I, Ruth Fitzpatrick, a Notary Public, in and for said County, in said State, hereby certify that Wallace G. Howell, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of this conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL

This the 12th day of July, 1946.

Ruth Fitzpatrick
Notary Public NOTARIAL SEAL

Filed in the office of the Probate Judge the 7th day of August, 1946 at 8 o'clock A.M. and recorded in the Deed Record 126 on page 162 on this the 13th day of August, 1946.

NO TAX DUE ON THIS INSTRUMENT

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify the
None privilege Tax
has been paid on the within
instrument as required by
law.
L. C. WALKER
JUDGE OF PROBATE

L.C. Walker
Judge of Probate