

POWER OF ATTORNEY

#3516

STATE OF ALABAMA:

VOL 2497 Page 409

JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That, BANKERS MORTGAGE BUILDING & LOAN ASSOCIATION, a corporation, does hereby constitute and appoint B. D. Speer and C. B. Ballard, Jr., or either of them, its true and lawful agents and attorneys in fact, for it and in its name, to satisfy

on the margin of the record wherever same may be recorded, any and all mortgages, vendor's leins or other instruments showing or securing an indebtedness to said BANKERS MORTGAGE BUILDING & LOAN ASSOCIATION^{heretofore executed to said BANKERS MORTGAGE BUILDING & LOAN ASSOCIATION} or which may hereafter be executed or given to it, and to release from the operation and effect of such mortgages, vendors' leins or other instruments showing an indebtedness to said Company, any portion of the property affected thereby, hereby ratifying and confirming all things whatsoever its said agents and attorneys in fact shall do by virtue of these presents.

The power hereby conferred shall continue to be operative until it shall be revoked by an instrument in writing executed by the duly authorized officers of the corporation and recorded in the office of the Judge of Probate in which this power shall be recorded.

This power of attorney is executed pursuant to a resolution unanimously adopted at a meeting of the Board of Directors of the BANKERS MORTGAGE BUILDING & LOAN ASSOCIATION, held at the office of the Association, at Birmingham, Alabama, on the 27th day of June, 1933, a certified copy of which said resolution is hereto attached, marked Exhibit A, and made a part hereof.

The power of attorney executed by the Bankers Mortgage Building & Loan Association to B. D. Speer and A. C. Bryan, recorded in Volume 2400 page 177 in the office of the Judge of Probate of Jefferson County, Alabama, and in Volume 165 Page 271, Bessemer Division, in the office of the Judge of Probate of Jefferson County, Alabama, is hereby annulled and revoked.

IN WITNESS WHEREOF, the said Bankers Mortgage Buildings & Loan Association has caused these presents to be executed by B. D. Speer, its President, and attested by A. D. Parsons, its Secretary, who has affixed the corporate seal hereto, on this the 27th day of June, 1933.

ATTEST:

A. D. PARSONS
Its Secretary

BANKERS MORTGAGE BUILDING & LOAN
ASSOCIATION By B. D. Speer,
Its President

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, W. H. Harper, a Notary Public in and for said County in said State, hereby certify that B. D. Speer and A. D. Parsons, whose names as president and Secretary, respectively, of the Bankers Mortgage Building & Loan Association, a corporation, are signed to the foregoing power of attorney, and who are known to me, acknowledged before me on this day, that being informed of the contents of the power of attorney, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27th day of June.

W. H. HARPER, NOTARY PUBLIC

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, A. D. Parson, Secretary of the Bankers Mortgage Building & Loan Association, a corporation do hereby certify, under the corporate seal of said corporation, that the following is a true and correct copy of a resolution unanimously adopted at a meeting of the Board of Directors of said corporation held in the office of the Company in the City of Birmingham, Alabama on the 27th day of June, 1933;

BE IT RESOLVED THE BOARD OF DIRECTORS of the Bankers Mortgage Building & Loan Association that, B. D. Speer and C. B. Ballard, Jr., or either of them be and they are hereby appointed agents and attorneys in fact for this corporation, for it and in its name, to satisfy on the margin of the record wherever same may be recorded, any and all mortgages, vendors' leins, or other instruments showing or securing an indebtedness to Bankers Mortgage Building & Loan Association heretofore executed to this Company or which may hereafter be executed or given to it, and to release from the operation and effect of such mortgages, vendors' leins or other instruments showing an indebtedness to this Company, any portion of the property affected thereby, hereby

ratifying and confirming all things whatsoever its said agents and attorneys, in fact or either of them shall do by virtue of such power of attorney.

BE IT FURTHER RESOLVED that the power hereby conferred shall continue to be operative until it shall be revoked by an instrument in writing executed by the duly authorized officers of the corporation and recorded in the office of the Judge of Probate in which such power of attorney shall be recorded.

BE IT FURTHER RESOLVED that the power of attorney executed by the Bankers Mortgage Building & Loan Association to B. D. Speer and A. C. Bryan recorded in Volume 2400 at Page 177 in the office of the Judge of Probate, Jefferson County, Alabama, and in Volume 165, Page 271, Bessemer Division, in the office of the Judge of Probate of Jefferson County, Alabama, is annulled and revoked.

BE IT FURTHER RESOLVED that the President of this Company be and he is hereby authorized empowered and directed to execute, for and as the act of this corporation, such power of attorney as may be necessary, right and proper to give effect to this resolution.

IN WITNESS WHEREOF, I, the said A. D. Parson, as Secretary of said corporation, have hereunto set my hand and affixed the seal of said corporation, on this the 27th day of June, 1933.

A. D. PARSON, SECRETARY
BANKERS MORTGAGE BUILDING & LOAN ASS'N.

Filed in office for record this the June 29, 1933, and duly recorded in Vol. 2497, Page 409.

EUGENE H. HAWKINS, JUDGE OF PROBATE
JEFFERSON COUNTY, ALABAMA

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

PROBATE COURT

I, the Undersigned, as Judge of the Court of Probate, in and for said County, in said State, hereby certify that the foregoing contains a full, true and correct copy of the Power of attorney from Bankers Mortgage & Loan Association, to B. D. Speer et al with the filing of same as appears of record in this office in Vol. 2497 Record of Mtges. on page 409.

Given under my hand and official seal, this the 12th day of July, 1946.

EUGENE H. HAWKINS, JUDGE OF PROBATE

Filed in this office for record on the 31st day of July 1946 at 8 a.m. and duly recorded in Deed Record 126, Page 35 on the 6th day of August, 1946.

No tax due on this instrument

L. C. WALKER, JUDGE OF PROBATE