\$3.30 Federal Stamps Cancelled on this Deed

DEED

OF ALABAMA STATE COUNTY OF SHELBY

\$3000.00 Cons.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Hundred Dollars (\$100) and other valuable considerations to the undersigned grantors in hand paid by Grayson Lumber Companys receipt of which is hereby acknowledged, the undersigned grantors, R. L. Fulmer and wife, Iona J. Fulmer and E. A. Fulmer, and wife Mary E. Fulmer do hereby grant, bargain, sell and convey unto the said Grayson Lumber Company all merchantable timber of every kind amd description measuring 10 inches and abooe in diameter measured 12 inches above the ground, standing, growing, lying or being on the hereinafter described lands in Shelby County, Alabama, to-wit:

> The East half of Northwest quarter and Southwest quarter of Northwest quarter of Section 2, Township 19 South of Range 2 West, containing 120 acres, more or less.

TO HAVE AND TO HOLD to the said Grayson Lumber Company its successors and assigns; for ever.

We do for ourselves, our heirs, executors and administrations, covenant with the said Grayson Lumber Company, its successors and assigns, that we are lawfully seized in fee simple of said timber; that same is free from all encumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grayson Lumber Company, its successors and assigns forever, against the lawful claims of all persons.

It is agreed that the title to all timber sold and conveyed hereby which shall not have been cut and removed from said lands within a period of one year from date hereof, shall immediately upon the expiration of such one year period revert to and be and remain the property of the undersigned grantors, and all rights, easements and privileges granted in this coveyance shall likewise cease and determine upon the expiration of said one year period.

The grantee shall also have the right to locate and use such rights of way, saw mill sites, roadways, easements and water as shall be necessary for the cutting and transportation of logs on, over and across said lands and for the manufacture and transportation or removal of lumber from said lands, and for other pur poses reasonably necessary to carry on the business of the grantee on said lands. The grantee herein shall have thirty days after the expiration of the period or periods granted herein for cutting and removing said timber, within which to remove from said lands its mills, houses, machinery, equipment, lumber and other property.

The grantors further give and grant to the said Grayson Lumber Company, its successors and assigns, the right of ingress and egress over the above described lands and any and all other lands of the grantors necessary for the transportation of logs and lumber cut on or from the above described lands, so as to market the same, and for the purpose of transporting machinery and other property of the grantee used in its business of cutting and marketing said fimber, provided that grantee shall use established roads and ways, if any, over lands referred to in this paragraph, to the extent available and satisfactory to meet the grantee's needs.

The grantors reserve the rights to fence, cultivate, and/or build on the above described lands or any part thereof, provided that such fencing, cultivating and building shall not be done in such manner as will or may interfere with the cutting and removing of said timber by the grantee, or so as to hamper the business of the grantee conducted on said property.

This property is not the homestead of the undersigned.

The grantee herein agrees that, in the prosecution of its business on said lands, the grantee will not damage the timber and other growth not sold and conveyed hereby to any extent greater than is reasonably necessary under approved practices of other companies or persons engaged in like business operating under similar conditions.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, all on this the 22nd day of April, 1946.

R. L. Fulmer

(SEAL)

(SEAL)

Iona J. Fulmer

E. A. Fulmer

(SEAL)

Mary E. Fulmer

(SEAL)

For value received, the underwigned Security Savings Bank, a corporation, does hereby release from the lien of the mortgage hereinafter described the timber and timber rights and interests above described conveyed to Grayson Lumber Company. Said mortgage is described as mortgage executed by R. L. Fulmer, et al, to Security Savings Bank dated March 20, 1946, and recorded in the Probate Office of Shelby County, Klabama in mortgage book 197 at page 239.

But this release shall not be construed to affect the lien of said mortgage on the remainder of the property described therein.

Dated this April 22, 1946.

SECURITY SAVINGS BANK, By Alton P. Baer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that R. L. Fulmer and wife Iona J. Fulmer and E. A. Fulmer and wife Mary E. Fulmer whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22nd day of April, 1946.

NOTARIAL SEAL

Chester A. Odom

Notary Public.

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Alton B. Baer whose mane as Vice President of the Security Savings Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, hed assuch officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of April, 1946.

NOTARIAL SEAL

Flora Leonard

Notary Public

Filed for Record the 30 day of April, 1946, at 8 occlock A. M., and recorded in Deed Record 124 on page 74 on the 7 day of May, 1946.

STATE OF ALABAMA

SHELBY COUNTY

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C. WALKE

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JUDGE OF PROBATE.