MORTGAGE RELEASE

#2123

STATE OF ALABAMA
MONTGOMERY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, on the 19th day of January, 1942, Jesse W. Barnes and Mamie Barnes, his wife, of Shelby County, Alabama, hereinafter called the "Borrowers", executed a Mortgage to the United States of America, to secure a loan in the sum of Three Thousand Three Hundred Ninety-five & No/100 Dollars (\$3395.00), made to them under Title I of the Bankhead-Jones Farm Tenant Act, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mtg. Book 190, page 41; and

WHEREAS, Jim Harkins desires to purchase the hereinafter described landfrom the said Jesse W. Barnes and Mamie Barnes;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby release unto the said Jim Harkins and wife, Sallie Harkins all right, title, interest or claim that the Government may have by virtue of said mortgage in and to the following described property:

Commencing at the Southeast corner of the Northeast Quarter of the Southwest Quarter, Section 10, Township 21 South, Range 1 East, run North along a fence 585 feet to a public road, run thence South 38° West along said road 114.3 feet, continue thence along said road South 88° West 197.8 feet, continue thence along said road South 45° West 81.75 feet, continue thence along said road South 32° 30' West 510.1 feet to the South boundary of said Northeast Quarter of Southwest Quarter, run thence East along said Forty line 600 feet to point of beginning. Containing in all 5.07 acres, more or less, and lying in Shelby County, Alabama.

This release is made subject, however, to the following condition:

Only the above described property is released from the lien of the aforesaid instrument. This release shall not affect or modify the obligations secured by the said lien instrument, and the said obligations shall continue in force and effect until fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the United States of America, acting by and through its duly authorized representative, has executed this agreement, this 9 day of April, 1946.

THE UNITED STATES OF AMERICA
BY Julian Brown
Asst. Regional Director, Region V, Farm
Security Administration, United States
Department of Agriculture.

Witnesses:
Norma Locke
Ellen L. Williams

STATE OF ALABAMA )

MONTGOMERY COUNTY)

I, Elizabeth R. Blackmen, a Notary Public in and for said County, in said State, hereby certify that Julian Brown, whose name as Asst. Regional Director of the Farm Security Administration, Region V, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Asst. Regional Director of the Farm Security Administration, Region V, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9 day of April, 1946.

NOTARIAL

My commission Expires Dec. 2, 1947.

Elizabeth R. Blackmon Notary Public, Montgomery County, Alabama

Filed for Record the 17 day of April, 1946, at 10 o'clock A. M., and recorded in Deed Record 124 on page 34 on the 23 day of April, 1946.

NO TAX DUE ON THIS INSTRUMENT.

L. C. WALKER

JUDGE OF PROBATE.