MORTGAGE TRANSPER

THE STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: THAT the undersigned C.S. Doster, in consideration of One (\$1.00) Dollar and other valuable consideration, do hereby grant, bargain, sell, convey, transfer and assign unto the Merchants & Planters Bank, Montevallo, Alabama, all my right, title and interest, in and to that certain mortgage executed by Floyd Miles, to me, under date of Deptember 30, 1944, in the amount of \$1,800. that is recorded in Volume 193, Page 486, in the Probate Office of Shelby County, Plabama, together with the real estate described therein, the unpaid notes or note mentioned and the debt secured thereby, on which indebtedness there is a present unpaid principal balance of \$1,350 with interest at the rate of 5% from Sept. 30, 1944. Without recourse.

IN WITNESS WHEREOF, I hereunto set my hand and seal on this the 29 day of March, 1946.

Charles S. Doster ad executor (SEAL) under the will of J.T. Doster, deceased

THE STATE OF ALABAMA JEFFERSON COUNTY.

I, L.F. Skipper, a Notary Public in and for said County in said State, hereby certify that C.S. Loster, whose name is signed to the foregoing conveyance and who is known by me, acknowledged before me that being informed of the contents of the conveyance, this day, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29 day of March, 1946.

L.F. Skipper
Notary Public
My commission expires August 26, 1947
NOTARIAL SEAL

L.C. Walker,

Filed in the officeof the Probate Judge the 12th day of April, 1946 at 8 o'clock A.M. and recorded in the Deed Record 124 on page 22, 1946.

NO TEX DUE ON THIS INSTRUMENT

Judge of Probate