

#1969

(\$1.10 Federal Stamps Cancelled on this Deed)

D E E D

THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of SIX HUNDRED AND NO/100 - - - - - DOLLARS, to the undersigned grantor WARRIOR WATER COMPANY, a corporation, in hand paid by TOWN OF CALERA, a municipal corporation the receipt whereof is hereby acknowledged, the said WARRIOR WATER COMPANY does grant, bargain, sell and convey unto the said TOWN OF CALERA the following described real estate, to-wit:

West half (W¹/₂) of Lot number twelve (12) in Block three (3) according to J.H. Dunstan's Map and survey of the town of Calera, Alabama fronting fifty (50) feet on Seventeenth Avenue (formerly Gardner Street) and seventy-five (75) feet on Thirteenth Street (formerly Orchard Street).

situated in SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said TOWN OF CALERA, a municipal corporation, its successors and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said TOWN OF CALERA, its successors, and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as afore-said; that it will, and its successors and assigns shall, warrant and defend the same unto the said TOWN OF CALERA, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said WARRIOR WATER COMPANY has caused these presents to be executed by F. C. Basenberg, its President, duly authorized thereto, and attested by Mrs. L. H. Basenberg its Secretary who affixed its corporate seal hereto, being duly authorized thereto, on this the _____ day of March, 1946

WARRIOR WATER COMPANY
By F. C. Basenberg
Its President.

SEAL

Mrs. L. H. Basenberg, Secretary.

STATE OF ALABAMA, |

JEFFERSON COUNTY |

I, Mildred C. Pittman, a Notary Public in and for said County, in said State, hereby certify that F. C. Basenberg, whose name as President of the Warrior Water Company a corporation, is signed to the foregoing conveyance, and whose name is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of corporation.

Given under my and seal this 18th day of March, 1946.

NOTARIAL
SEAL

Mildred C. Pittman N.P.

Filed in the office of the Probate Judge the 20th day of March, 1946 at 8 o'clock A.M. and recorded in the Deed Record 123 on page 545 on this the 22nd day of March, 1946.

STATE OF ALABAMA
SHELBY COUNTY

L.C. Walker,

Judge of Probate

None
has been filed on the within
instrument as required by
law.

L. C. WALKER,
JUDGE OF PROBATE