STATE OF ALABAMA, |
SHELBY COUNTY.....|

We, the undersigned, E.M.Mullen,Registered Engineer,Number 450, and L.E.Shaw, an unmarried man, the Owner of the lands embraced and described in the Survey and Map hereto attached and known as L.E.Shaw's Addition in the Northeast Quarter of Section 19 and the West Half of the Northwest Quarter of the Northwest Quarter of Section 20, Township 22, Range 2 West,which lands are described as follows,to wit:

Beginning at the NE corner of Section 19,Township 22, Range 2 West, and run thence South 88 degrees and 47 minutes West, a distance of 952 feet to the East right of way line of the Southern Railway Company's railroad; run thence in a Southwesterly direction along the East right of way line of the said Southern Railway Company's Railroad, a distance of 1273 feet;run thence 3 degrees to the left 250 feet to the center of Davis Creek; run thence 3 degrees to the right a distance of 250 feet;run thence in a Southwesterly direction along the East right of way line of said Railroad a distance of 730 feet to a point; run thence North 87 degrees and 25 minutes East a distance of 251 feet; run thence North 49 degrees and 20 minutes East a distance of 386 feet; run thence North 32 degrees and 39 minutes East a distance of 552 feet to a point in the center of Davis Creek;run thence in a Southeasterly direction along the center of the meanderings of Davis Creek a distance of 1400 feet, more or less, to the North right of way line of the Montevallo Public Road; run thence in an Easterly direction along the North right of way line of said Public Road a distance of 859 feet, more or less, to the East line of Section 19;run thence North 2 degrees and 45 minutes West along said Section line a distance of 1276.7 feet to a corner;run thence North 88 degrees and 47 minutes East a distance of 341.8 feet to a corner; run thence North 2 degrees and 42 minutes West a distance of 1270 feet to a corner; run thence South 88 degrees and 47 minutes West a distance of 273.5 feet to the point of beginning,hereby certify that the same is a true and correct map of said lands giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys, waterways, and public grounds,and giving the bearings, length, width, and name of each street, as well as the number of each lot and showing the relation of the land so platted, or mapped, to the Government Survey.

Certified and given under our hands and seals on this the 4th. day of March,1946.

E M Mullen (SEAL).
Registered Engineer,Number 450.

L E Shaw (SEAL).
Owner.

STATE OF ALABAMA, |
SHELBY COUNTY.....|

I, Mary W. Chadwick, a Notary Public, in and for said County, in said State, hereby certify that L.E.Shaw, an unmarried man, and the owner of the above described lands, whose name is signed to the foregoing certificate and adoption and who is known to me, acknowledged before me on this day that,being informed of the contents of the Survey, Map, and of the foregoing Certificate, he acknowledged and adopted the same and that he executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 4th. day of March,1946.

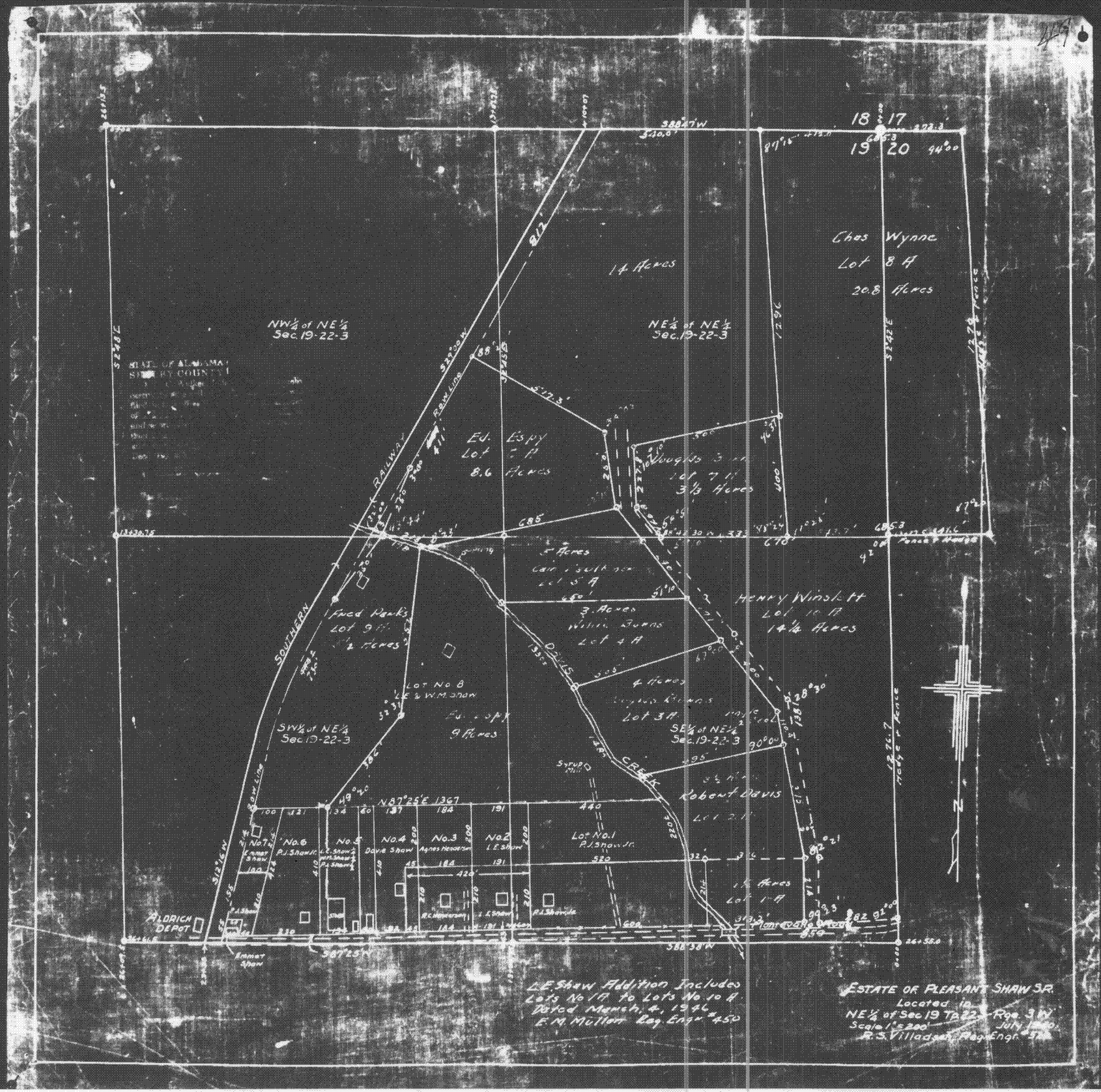
(SEAL).

Mary W. Chadwick
Notary Public, Shelby County, Alabama.

STATE OF ALABAMA |
SHELBY COUNTY |
I, [illegible] C. Walker, Judge of Probate hereby certify that the within [illegible] was filed in this office for record the [illegible] day of [illegible] at [illegible] o'clock [illegible] M. and recorded in [illegible] Record [illegible] Page [illegible] and examined [illegible]
and the Mortgage Tax of $ [illegible]
Deed Tax of $ [illegible] has been paid

[illegible]
Judge of Probate

Fee $ [illegible]


18 17
19 20
Chas Wynne
Lot 8 A
20.8 Acres
14 Acres
NW¼ of NE¼
Sec. 19-22-3
NE¼ of NE¼
Sec. 19-22-3
STATE OF ALABAMA
SHELBY COUNTY
Ed. Espy
Lot 7 A
8.6 Acres
Lot 7 A
3 1/3 Acres
Henry Winslett
Lot 10 A
14 1/4 Acres
Fred Banks
Lot 9 A
Lot No. 8
L.E. & W.M. Shaw
9 Acres
SW¼ of NE¼
Sec. 19-22-3
SE¼ of NE¼
Sec. 19-22-3
Robert Davis
Lot 2 A
Lot No. 1
P.J. Shaw Jr.
No. 2
L.E. Shaw
No. 3
Agnes Henderson
No. 4
Davie Shaw
No. 5
No. 6
P.J. Shaw Jr.
No. 7
Emmet Shaw
ALDRICH DEPOT
SOUTHERN RAILWAY
Row Line
Davis Creek
Syrup Mill
Hedge & Fence
N 87°25'E 1367
S 87°25'W
S 88°38'W
L.E. Shaw Addition Includes
Lots No 1 A to Lots No 10 A
Dated March 4, 1946
E.M. Mullen Reg. Engr. #450
ESTATE OF PLEASANT SHAW S.R.
Located in
NE¼ of Sec 19 T22 Rge. 3 W
Scale 1" = 200'
July 1950
R.S. Villadsen Reg. Engr. #5