\$1.10 Federal Stamps cancelled on this Deed #1/176

STATE OF KENTUCKY)

JEFFERSON COUNTY

Cons. \$1000.00

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, to the undersigned grantor, W. P. Brown & Sons Lumber Co., in hand paid by Alvin T. Bell, the receipt whereof is acknowledged, we, the said W. P. Borwn & Sons Lumber Co., do grant, bargain, sell, and convey unto the said Alvin T. Bell the following described real estate, to-wit:

The East Half of the Southeast Quarter of Section 12, Township 18, Range 2 East;
The Northwest Quarter of the Southeast Quarter except ten acres of even width off of the West side, of Section 12, Township 18, Range 2 East; Also Ten acres off of the North side of the Northeast Quarter of the Northeast Quarter of Section 13, Township 18, Range 2 East;
Also Five acres on the South side of the Southwest Quarter of the Northeast Quarter of Section 12, Township 18, Range 2 East, being all that part of said forty lying South of Kendrick
Mill Road. Situated in Shelby County, Ala.

TO HAVE AND TO HOLD, to the Said Alvin T. Bell, his heirs and assigns forever.

AND we do hereby covenant with the said Alvin T. Bell, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will warrant and defend the same to the said Alvin T. Bell, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this Twenty-fourth day of October, 1942. SEAL

W.P. BROWN & SONS LUMBER CO. INC.

P. P. Joyes,

Vice-President.

ATTEST:

E. R. Clark

Secretary

\* \* \* \* \* \*

STATE OF KENTUCKY COUNTY OF JEFERSON

I, M. Driscoll, anotary public in and for the County and State aforesaid, hereby certify that, on this day, came before me P.P. Joyes, whose name is signed to the foregoing conveyance, and who is known to me to be the Vice-president of W. P. Brown & Sons Lumber Col, and acknowledged that he executed the same voluntarily for and on behalf of the corporation.

Given under my hand and seal this Twenty-fourth day of October, 1942. M. Driscoll Notary Public, Jefferson County, Ky. My commission expires Jan. 4, 1946 SEAL Filed for Record the 23 day of January, 1946, at 8 o'clock A. M., and recorded in Deed Book 123 on STATE OF ALASI BALEY COUN page 386 on the 7 day of February, 1946. L. C. WALKER, JUDGE OF PROBATE

hereby certify Juna J. O O Privile no has been naiden the v निस्प्रित्याकाटशर वड । क्यांगर् low.

E. C. WALKE