Annie Mae LaPwad Millard LaPwad		E OF ALABAMA		
TO	SHEL	BY COUNTY		
Bill Baker				
· + +	KNOW AL	L MEN BY THESE PRE	SENTS:	•
That for and in Consideration of		· 		· •
Two thousand and no/100 the undersigned grantos Annie Mae LaPrad and Millard				DOLLAR
hand paid by Bill Baker				
hand paid by Bill Baker e receipt whereof is acknowledged we the said Annie	Mae LaPrad and	Mi;lard LaPrad		
grant, bargain, sell and convey unto the said Bill Baker	·			
ne following described real estate, to-wit: The north half of the of the southeast quarter, (NW+ of SE+) of Section	he southwest qua three (3), Town	rter, $(N_{2}^{1} \text{ of } SW_{4}^{1})$ ship twenty (20)) and northwe range, two (st quarter 2), east
containing 120 acres more or less				
				-
+	·			
·			, <u></u>	
				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
·		pa pakina a maan waxaa a maan a m	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<del></del>
tuated in Shelby County, Alabama.  To Have and to Hold, To the said Bill Baker	^		· <del>p. p </del>	
To Have and to Hold, To the said Bill Baker	<u>his</u>	,,, _,,,,,,,,,,,		±
eirs and assigns forever.	•	· • • • • • • • • • • • • • • • • • • •	, <del></del>	
And we do, for ourselvesnd for our	•	+	heirs, executo	rs and administrator
venant with the said Bill Baker his irs and assigns, that we are		ully seized in fee simple o	f said premises: that	they are free from a
cumbrances; that <u>We</u> have a g				
ng and Baker his irs and assigns forever, against the lawful claims of all persons.	heirs, executors a	and administrators, shall v	varrant and defend	the same to the same
	•	hand S and seal S	<b>_</b> _	
In Witness Whereof, we have hereunto set have hereunto have hereunto set have hereunto have hereunto have have here		nandand seat	, UIIS	uuy (
itnesses:				
· +	Anr	ie Mae LaPrad		(Seal
	MiJ	lard LaPrad		(Seal
				(Seal
			•	·
HE STATE OF ALABAMA, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		·4		(Seal
HE STATE OF ALABAMA, MARIAN COUNTY.  1, R. Williams	<del></del>	<del></del>	,	•
Notary Public				
Annie Mae LaPrad and her husband Millard LaPra				
hose name Sare signed to the				
knowledged before me on this day that, being informed of the contents of cluntarily on the day the same bears date.				
Given under my hand, this 11 day of December				
	R. Willia	ins Nou	ary Public	
HE STATE OF ALABAMA, SHELBY COUNTY.				
		in and for said	. — —	te, hereby certify the
				a subscribing witnes
the foregoing conveyance, known to me, appeared before me this day, and,	being duly sworn, stated	that	3_2.00	
luntarily executed the same in presence, and in the presen	nce of the other subscrib		, ti	ie, Grantor
tested the same in the presence of the Grantor, and of the other witness,	, and that such other with	iess subscribed	The stument	us giuitad i
itness inpresence.			_	. WALK.BA
Given under my hand and seal, thisday of		, A. D. 1	.94	DEE OF PEROMATI
HE STATE OF ALABAMA, SKIEKBY COUNTY.	<u> </u>	, <u></u>		
I, R. Williams  Notary Public		·	1 for said County in	coid State do barak
rtify that on the 11 day of December			_	me the within name
Annie Mae LaPrad		n to me (or made known to	o me), to be the wife	e of the within name
	being examined separate	and apart from the husba		
cord, without fear, constraint or threats on the part of the husband.		, acknowledged that she	signed the same of	her own free will an
In Witness Whereof, I hereunto set my hand, this 11 day	of December		, A. D. 194.5.•	
	A British British	Motomer Dubl	ie .	
	H. Willian	79 MOPALA LIBER		
HE STATE OF ALARAMA CHEIRY COUNTY	R. Willian	ns Notary Publ		
I, L. C. WALKER, Judge of the Probate Court of said County; liereby	y certify that the foreg	oing conveyance was file	ed for registration	in this office on th
I, L. C. WALKER, Judge of the Probate Court of said County; liereby	y certify that the foreg	oing conveyance was file	ed for registration	in this office on the
HE STATE OF ALABAMA, SHELBY COUNTY.  I, L. C. WALKER, Judge of the Probate Court of said County; hereby  7 day of January , 194 6 , and 15 day of January , 194 6 .  ecording Fee, \$ 1.00	y certify that the foreg	oing conveyance was file	ed for registration	in this office on th