

#630

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That the HOME OWNERS' LOAN CORPORATION of Washington, D. C.; Mortgagee named in that certain mortgage executed by E. S. Robinson and Burlie I. Robinson, dated November 9th, 1939, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 181, Page 295, Records of Mortgages of said county, in consideration of One Hundred Fifty (\$150.00) Dollars, receipt of which is hereby acknowledged, does hereby remise and release from the operation of the lien of said mortgage, and does hereby remise, release and forever quitclaim unto the said E. S. Robinson and Burlie I. Robinson, all of its right, title and interest acquired under the aforesaid mortgage in and to the following described portion of the premises therein described, to-wit:

Situated in Shelby County and State of Alabama, in the Town of Wilsonville;
Commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 6, Township 21, Range 2 East, and run thence North 87 degrees and 30 minutes East a distance of 105 feet to the point of beginning of the tract herein described and conveyed; Run thence North 87 degrees and 30 minutes East a distance of 137 feet; run thence North 14 degrees and 30 minutes West 50 feet; run thence North 24 degrees West 50 feet; run thence North 31 degrees West 50 feet; run thence North 44 degrees and 30 minutes West 50 feet; run thence North 59 degrees West 50 feet; run thence North 67 degrees West 50 feet; run thence North 81 degrees and 20 minutes West a distance of 70 feet to the West line of said forty; run thence South 2 degrees and 30 minutes East 134 feet; run thence North 87 degrees and 30 minutes East 105 feet; run thence South 2 degrees and 30 minutes East a distance of 105 feet to the point of beginning.

BUT this release shall not in any ^{way} affect or impair the right of said Corporation to hold under said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, the Home Owners' Loan Corporation has caused this instrument to be executed and its corporate seal to be hereunto affixed by C. C. CLOWER, its Assistant Regional Treasurer, of the Atlanta Regional Office, hereunto duly authorized, this the 26th day of September, 1945.

HOME OWNERS' LOAN CORPORATION

BY H. A. Zuhel
ASSISTANT REGIONAL TREASURER.

J.W.C.

SEAL

STATE OF GEORGIA

COUNTY OF FULTON

I, Elisa M. Antonino, a Notary Public in and for said County in said State, hereby certify that C. C. CLOWER, whose name as Assistant Regional Treasurer of the Atlanta Regional Office of the Home Owners' Loan Corporation, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the Act of said corporation.

Given under my hand this the 27 day of September, 1945.

Elisa M. Antonino, NOTARY PUBLIC.

Notarial Seal

(Note. The Notary Public has a stamp here but it is illegible with the exception of the following:)

ELISA M. ANTONINO
Notary Public 228-A-6

N. Y. Co.....Reg. No. 341-A-6
.....Reg. No. 133-A-6
Cert. filed in Bipex Co. No. 40 Reg. No.105-A-6
Cert. filed in Massau Co. No. 20-A-46
Certificate filed in.....Co.
Commission expires March 30, 1946

Filed for record in this office on the 6th day of December, 1945, at four o'clock P. M. and duly recorded
in Deed Record Vol. 123 on page 179 and examined.

L. C. Walker, Judge of Probate.

NO TAX DUE ON THIS INSTRUMENT.
