

MORTGAGE RELEASE

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of ONE DOLLAR (\$1.00), cash in hand paid to RECONSTRUCTION FINANCE CORPORATION by GEORGE C. OLIVER, the receipt of which is hereby acknowledged, the undersigned, RECONSTRUCTION FINANCE CORPORATION, a corporation created by an Act of Congress, the holder of the hereinafter described mortgage, does hereby release and discharge from the lien of that certain mortgage executed by SOUTHERN LIME CORPORATION, INC., an Alabama corporation, to Reconstruction Finance Corporation, dated July 24, 1943, and recorded in the Probate Office of Shelby County, Alabama, in Volume 192, Record of Mortgages, page 102; and does hereby release and discharge from the lien of that certain mortgage executed by SOUTHERN LIME CORPORATION, INC., an Alabama corporation, to Reconstruction Finance Corporation, dated July 1, 1944, and recorded in the Probate Office of Shelby County, Alabama, in Volume 193, Record of Mortgages, page 178, the following described real property, situated in Shelby County, Alabama, to wit:

PARCEL ONE: The following described lot situated in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 24, Range 13 East: Begin at a point on the Freeman base line about four feet East of the intersection of said line with the West line of Section 21, Township 22, Range 2 West, thence West along said base line 209 feet, thence South at right angles to said base line 239 feet, thence East and parallel with said base line 209 feet, thence North 239 feet to the point of beginning, containing more than one acre.

PARCEL TWO: That certain lot or tract of land situated in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 24, Range 13 East, beginning at a point on the base line about four feet East of the West line of Section 21, Township 22, Range 2 West, thence East along said base line 418 feet, thence South at right angles to said base line 239 feet, thence West and parallel with the base line 418 feet, thence North 239 feet to the point of beginning, containing two acres, more or less.

PARCEL THREE: All of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 24, Range 13 East, lying North of the Southern Railroad.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that nothing herein shall affect the remaining property described in and conveyed by said mortgages, and that this release is executed with-out representation or warranty by or recourse, directly or indirectly, upon the undersigned.

IN WITNESS WHEREOF, Reconstrution Finance Corporation, acting by and through Fred H. Foy its attorney in fact, who is thereunto duly authorized (and whose power of attorney is duly recorded in Record No. 106, page 226, in the Probate Office of Shelby County, Alabama) has executed this instrument on this, the 23rd day of November, 1945.

RECONSTRUCTION FINANCE CORPORATION

APPROVED

BY: Fred H. Foy, As Its Attorney in Fact

HARRIS & BROWN AGENCY COUNSEL
BY George S. Brown

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, Edythe M. Peerman, a Notary Public in and for said County, in said State, hereby certify that Fred H. Foy, whose name as attorney in fact for Reconstrution Finance Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such attorney in fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this, the 23rd day of November, 1945.

Edythe M. Peerman, Notary Public, Jefferson County, Alabama

My commission Expires: June 16, 1948

(NOTARIAL SEAL)

APPROVED

HARRIS & BROWN, AGENCY COUNSEL

BY George S. Brown

Filed for record in this office on the 26th day of November, 1945, at eight o'clock A. M. and duly recorded in Deed Record Vol. 123 on page 146 and examined.

L. C. Walker, Judge of Probate.

NO TAX DUE ON THIS INSTRUMENT
