

#336

DEED OF CORRECTION

See Deed Record 114 Page 537

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT for and in consideration of One Dollar (\$1.00) to the undersigned grantor, Southern Lime Corporation, in hand paid by George C. Oliver, the receipt whereof is hereby acknowledged, the said Southern Lime Corporation, a corporation, does hereby remise, release, quit claim and convey unto the said George C. Oliver all its right, title, interest and claim in or to the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL ONE: The following described lot situated in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 24, Range 13 East: Begin at a point on the Freeman base line about four feet East of the intersection of said line with the West line of Section 21, Township 22, Range 2 West, thence West along said base line 209 feet, thence South at right angles to said base line 239 feet, thence East and parallel with said base line 209 feet, thence North 239 feet to the point of beginning containing more than one acre.

PARCEL TWO: That certain lot or tract of land situated in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 24, Range 13 East, beginning at a point on the base line about four feet East of the West line of Section 21, Township 22, Range 2 West, thence East along said base line 418 feet, thence South at right angles to said base line 239 feet, thence West and parallel with the base line 418 feet, thence North 239 feet to the point of beginning, containing two acres, more or less.

PARCEL THREE: That certain tract or parcel of land beginning at the intersection of the old Freeman base line with the West line of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 24, Range 13 East and run East along said Freeman base line to its intersection with the Southern Railroad (formerly E. T. V. & G. Railroad), thence Southwest along the line of said railroad to said West line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Said Section 3, thence North along said West line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 3 to the point of beginning, containing two and one-half acres, more or less.

TO HAVE AND TO HOLD to the said George C. Oliver, his heirs and assigns forever.

This deed is executed for the purpose of correcting an error made in that certain deed executed by Coosa Land Company to Southern Lime Corporation dated April 1st, 1943, recorded in Deed Book 114, page 537, purporting to convey the above described lands (and other lands) in which deed and in other deeds in the chain of title ending with said conveyance to Southern Lime Corporation the lands above described and hereby quitclaimed were inadvertently and erroneously included.

IN WITNESS WHEREOF, the said Southern Lime Corporation has caused these presents to be executed by F. J. Mitchell, its President, duly authorized thereto, and attested by Margarette Mitchell, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 7th day of November, 1945.

SOUTHERN LIME CORPORATION

ATTEST:

BY F. J. Mitchell, Its President

Corporate Seal

SECRETARY

STATE OF ALABAMA)

SHELBY COUNTY)

I, Dixon B. Jones, a Notary Public in and for said County, in said State, hereby certify that F. J. Mitchell, whose name as President of the Southern Lime Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the

same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of November, 1945.

Dixon B. Jones, Notary Public.

Filed for record in this office on the 7th day of October, 1945, at three o'clock P. M. and duly recorded in Deed Record Vol. 123 on page 61 and examined.

L. C. Walker, Judge of Probate.

NO TAX DUE ON THIS INSTRUMENT
DEED EXECUTED FOR CURATIVE PURPOSES.
