53039

STATE OF ALABAMA,)
COUNTY OF SHELBY.

KNOW ALL MEN BY THEE PRESENTS, THAT the undersigned Shelby County B. of Education, a corporation, for and in consideration of the sum of One & No/100 Dellars (\$1.00), to it in hand paid by Alabema Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabema Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, withthe right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described land situated in Shelby County, Alabema:

Beginning at the SW corner of Section 13, Tp. 20, Range 3 West; thence North 89° 24' East 363

feet to the point of beginning; thence North 87° 30' East 484 ft. to the right of way of United States Highway No. 31; thence along said right of way N 14° 18' West 128 feet; thence South 87°

30' West 472 feet, thence South 8° 40' West 126 feet to the point of beginning. All of said plat of land being in the SW2 of the SW2 of Section 13, Twp. 20, Range 3 West, containing 1.4 acres more or

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever-

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by M. P. Jeter, as its President and attested by P. B. Shaw its Secretary, and its corporate seal to be affixed, on this the 30th day of April, 1945.

Attest: P. B. Shaw, Secretary.

Shelby County Board of Education

By M. P. Jeter, Its President.

STATE OF ALABAMA

COUNTY OF SHELBY

less.

I, T. A. Weller, Notary Public for the State at Large, in and for said County in said State, hereby certify that M. P. Jeter, whose name as President of Shelby County B. of Education a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of Apr., 1945.

SEAL

T. A. Weller, Notgry Public for the State at Large

Notarial Seal

Filed for record in this office on thellth day of May, 1945, at one o'clock P. M. and duly recorded in Deed Book 121 on page 153 and examined.

L. C. Walker, Judge of Probate.

BHELBY COUNTY

BHELBY COUNTY

I have by serving that

NAS bow of the within

Instrument as recultion by

Instrument as recultion by