

POWER OF ATTORNEY

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the Birmingham Trust and Savings Company does hereby appoint W.J. Horsley, Columbiana, Alabama, its attorney in fact for the single and express purpose of satisfying that certain mortgage heretofore executed by T.H. Aldrich, Jr., and wife to Birmingham Trust and Savings Company in its corporate capacity, or as Trustee, and recorded in Mortgage Volume 140, page 231, in the Judge of Probate's Office of Shelby County and the extension thereof recorded in Volume 176, page 384.

It is understood that W.J. Horsley's authority hereby granted is expressly limited to the satisfaction of the above described mortgage and that the undersigned hereby expressly confirms and ratifies any legal action that he may undertake in the premises.

Witness the signature of the undersigned by John S. Coleman, President, who is duly authorized and that the seal of the corporation has been hereto affixed.

BIRMINGHAM TRUST & SAVINGS COMPANY
By: John S. Coleman
President



STATE OF ALABAMA
JEFFERSON COUNTY

I, Virginia Blair, a Notary Public in and for said County in said State, hereby certify that John S. Coleman, whose name as President of the Birmingham Trust and saving Company is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this 20 day of April, 1945.

NOTARIAL SEAL

Virginia Blair
Notary Public

Filed in the office of the Probate Judge 26th day of April, 1945 at 9 o'clock A.M. and recorded in the Deed Record 121 on page 100 on this the 26th day of April, 1945.

L.C. Walker,
Judge of Probate

NO TAX DUE ON THIS INSTRUMENT